1 LOCATION OF WATER WELL:	Fraction	Section Num	ber Township Number	Range Number	
direction from nearest town or intersection. If at owner's address, check here Longitute Elevation Datum:			bbal Positioning Systems (GPS) Information: itude: 39.084821 (in decimal degrees) regtitude: -94.646744 (in decimal degrees) vation:		
,	o of Sunt Wake/Model.				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
5 TYPE OF BLANK CASING USED: ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other: ☑ PVC ☐ ABS ☐ Asbestos/Cement ☐ Concrete Tile Blank casing diameter: 1.25 in. Was casing pulled? ☑ Yes ☐ No If Yes, how much 3' Casing height above or below land surface: ☐ in.					
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other:					
Grout Plug Intervals: From <u>3</u> ft. To <u>42.74</u> ft. From ft. To ft. From ft. To ft.					
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below): Fertilizer storage Watertight sewer lines Sewage lagoon Lateral lines Feedyard Oil well/Gas well How many feet:					
FROM TO PLUG	GING MATERIAL FRO	ом то	PLUGGING	MATERIAL	
0 3 Native soil					
3 42.74 Bentonite			I-58C		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/16/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 1/21/2019 under the business name of GeoCore Inc. by (signature) 1/21/2019 UNSTRUCTIONS: Use typewriter or hallpoint per Please press firmly and print clearly. Please fill in blanks, underline or circle.					

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.