

Well #85

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Wyandotte</u>		Fraction <u>NE 1/4 SW 1/4 NW 1/4</u>	Section Number <u>2</u>	Township Number <u>T 11 S</u>	Range Number <u>R 25 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Kansas City Kansas</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		phillips Petroleum Company <u>Barthesville Oklahoma</u> <u>74004</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL <u>25.0</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. <u>@ 18.0</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>5</u> in. to <u>25.0</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Observation well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded <u>X</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched		5 Fiberglass 6 Concrete tile 7 Gauzed wrapped 8 Wire wrapped 9 Torch cut 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
SCREEN-PERFORATED INTERVALS: From <u>5.0</u> ft. to <u>25.0</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>5.0</u> ft. to <u>25.0</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.		3 RMP (SR) 4 ABS 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
6 GROUT MATERIAL: Grout Intervals: From <u>4.5</u> ft. to <u>5.0</u> ft., From <u>0.0</u> ft. to <u>4.5</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u>refinery tanks</u> Direction from well? <u>30' and lines</u>		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-28-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>438</u> This Water Well Record was completed on (mo/day/yr) <u>1-28-83</u> under the business name of <u>Kansas City Testing Lab</u> by (signature) <u>Jim Rodgers</u>		INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.			