

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number		Range Number				
County: Wyandotte		SW 1/4 NE 1/4 NW 1/4		2	T 11 S		R 25 EW				
Distance and direction from nearest town or city street address of well if located within city? 1/2 mile SE of Phillips Refinery office - 2029 Fairfax Trafficway											
2 WATER WELL OWNER: Phillips Petroleum Company											
RR#, St. Address, Box # : Bartlesville, OK 74004				Board of Agriculture, Division of Water Resources							
City, State, ZIP Code :				Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 33 ft. ELEVATION: 715.4									
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 6 in. to 8.6 ft., and 4 7/8 in. to 90 ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering		<input checked="" type="checkbox"/> Other (Specify below) Monitoring									
2 Irrigation 4 Industrial 7 Lawn and garden only		<input checked="" type="checkbox"/> Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped							
<input checked="" type="checkbox"/> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded							
7 Fiberglass				Threaded <input checked="" type="checkbox"/>							
Blank casing diameter 1 1/2 in. to 23 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Schedule 80											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot		5 Gauzed wrapped 8 Saw cut		11 None (open hole)							
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes									
7 Torch cut		10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 13.0 ft. to 23.0 ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 6.0 ft. to 50.0 ft., From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well		15 Oil well/Gas well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 12 Fertilizer storage		16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage									
Direction from well? How many feet?											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
				See original log - 11/4/81							
				Well plugged - 10/20/83							
0		23		Bentonite Plug						Casing cut off at 8.2'	
23		90		Sand and Gravel backfill						backfilled with 8' of compacted soil.	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 20, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) October 26, 1983 under the business name of Phillips Petroleum Company by (signature) R.W. Johnson											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											