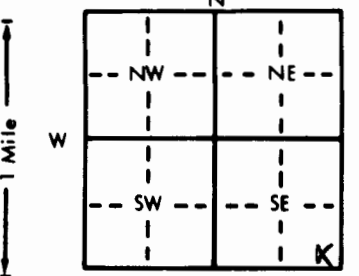


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>WYANDOTTE</u>		<u>SE</u> 1/4 <u>SE</u> 1/4 <u>SE</u> 1/4	<u>10</u>	T <u>11</u> S	R <u>25</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>300' West of Intersection of Central and Water Streets in Kansas City, KS</u>					
2 WATER WELL OWNER: <u>P.L. Sharp & Associates (Contractor)</u>					
RR#, St. Address, Box # : <u>11850 West 85th Street</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Lenexa, KS 66214</u>			Application Number: <u>38,506</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION: <u>20</u> ft.			
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>20</u> ft. <u>2</u> ft. <u>3</u> ft. <u>ft.</u>			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>2/4/87</u>			
		Pump test data: Well water was <u>300</u> gpm: Well water was <u>75</u> ft. after <u>2</u> hours pumping <u>gpm</u>			
		Bore Hole Diameter <u>30</u> in. to <u>75</u> ft., and <u>in.</u> to <u>ft.</u>			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>XX</u> No <u>XX</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>XX</u> No <u>XX</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>XX</u> Clamped <u>XX</u>	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded <u>XX</u>	
Blank casing diameter <u>12</u> in. to <u>55</u> ft., Dia <u>in.</u> to <u>ft.</u> , Dia <u>in.</u> to <u>ft.</u>		7 Fiberglass		Threaded <u>XX</u>	
Casing height above land surface <u>12</u> in., weight <u>lbs./ft.</u> Wall thickness or gauge No. <u>XX</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>75</u> ft., From <u>ft.</u> to <u>ft.</u>					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>75</u> ft., From <u>ft.</u> to <u>ft.</u>					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u>					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>WELLS IN OLD FEEDYARD AREA</u> How many feet? <u>9/3/87</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Brick & Cement Rubble			
10	20	Clay			
20	30	Clay			
30	32	Clay			
32	42	Medium Grey Sand			
42	50	Fine-Medium Grey Sand			
50	52	Clay			
52	55	Fine Grey Sand			
55	65	Clay			
65	68	Fine-Med Sand			
68	71	Clay			
71	74	Medium-Coarse Sand			
74	75	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/4/87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>429</u> This Water Well Record was completed on (mo/day/yr) <u>9/3/87</u> under the business name of <u>Stacon Construction Corporation</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					