| | | WATER V | WELL RECORD | | | | | |
|--|-----------------------------|------------------------|---------------------|------------------------|-----------------------|--------------------------|--------------------------|---|
| LOCATION OF W | | Fraction | | | tion Number | Township Nun | i i | Range Number |
| unty: UYAWE | on from nearest town | or city street add | SE 14 5 | ed within city? | 10 | т // | <u> </u> | R 25 ©W |
| | Central and | | | | S | | | |
| | WNER: P.L. Sha | | | | | | | |
| | 30x # : 11850 We | | | | | Board of Ag | riculture, Divis | ion of Water Resource |
| | e : Lenexa. | | | | | Application I | Number: | 38,506 |
| | LOCATION WITH 4 | DEPTH OF COM | MPLETED WELL. | 65 | . ft. ELEVAT | TION: | | |
| | ^ | /ELL'S STATIC W | ATER I EVEL | 1 | 11. 2 | | | 2/6/87 ^{π.} |
| i | 1 1" | | | | | | | ng gpm |
| NW | - NE ₌ | et Viola 300 | ssi data. Well wat | ter was | | ter | nours pumpir | ig |
| | | oro Holo Diometer | . 30 : | . 65 | π. ar | (er | nours pumpir | ng |
| w | E N | VELL WATER TO | BE USED AS: | | | | | |
| i | " | 1 Domestic | 3 Feedlot | | | 8 Air conditioning | | |
| SW | - SE | 2 Irrigation | 4 Industrial | | | | | er (Specify below) |
| 1 ! | x w | • | | | | | | day/yr sample was sul |
| <u> </u> | | nitted | toriological sample | Submitted to De | | er Well Disinfected | | No |
| TYPE OF BLANK | | | Wrought iron | 8 Concre | | | | Clamped |
| 1 Steel | 3 RMP (SR) | | Asbestos-Cement | | | | | |
| 2 PVC | 4 ABS | | Fiberglass | | | • | | |
| | | | | | | ft Dia | in t | |
| asing height above | land surface | 12 in | weight | | lbe /f | Wall thickness or | gauge No | • |
| | OR PERFORATION | | , worgin | 7 PV | | | stos-cement | |
| 1 Steel | 3 Stainless s | | Fiberglass | | P (SR) | | | |
| 2 Brass | 4 Galvanized | - | Concrete tile | 9 AB | | | used (open h | |
| | OBATION OPENINGS | | | zed wrapped | _ | 8 Saw cut | | None (open hole) |
| 1 Continuous s | | | | wrapped | | 9 Drilled holes | ., | reche (open noie) |
| 2 Louvered she | | punched | | h cut | | | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · |
| | | | | | | | | |
| GRAVEL P | ACK INTERVALS: | From 10 | ft. to . | 65 | ft From |) | ft. to | · · · · · · · · · · · · · · · · · · |
| | | From | ft. to | | ft., From | | | ft. |
| GROUT MATERIA | AL: 1 Neat cer | ment 2 (| Cement grout | 3 Bento | | | | |
| rout intervals: Fr | rom 9 ft. | | | | | | | . to |
| | source of possible co | | | | D 10 Livesto | | | loned water well |
| 1 Septic tank | 4 Lateral | lines | 7 Pit privy | | 11 Fuel s | torage | 15 Oil we | ll/Gas well |
| 2 Sewer lines 5 Cess poo | | | 8 Sewage lagoon | | 12 Fertilizer storage | | 16 Other (specify below) | |
| 3 Watertight se | wer lines 6 Seepag | e pit | 9 Feedyard | | 13 Insecti | cide storage . | | |
| irection from well? | WRULS IN O | LD PRROYAM | port | | How man | y feet? | | |
| ROM TO | | LITHOLOGIC LO | G . | FROM : | то | LI | THOLOGIC L | OG |
| 0 9 | | ment Rubble | | | | | | |
| 9 19 | Clay | | | <u> </u> | | | | |
| 19 29 | Clay | | | | | | | |
| 29 33 | Clay | | | | | | | |
| 33 43 | F-M Grey S | | | | | | | |
| 43 53 | F-M Grey S | and | | | | | | |
| 53 56 | Clay | | | | | | | |
| 56 60 | F-M Sand | | | | | | | |
| 60 65 | Medium Coa | rse Sand | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CONTRACTOR'S | OR LANDOWNER'S | CERTIFICATION | : This water well w | vas (1) construc | ted, (2) recon | structed, or (3) plu | gged under m | ny jurisdiction and was |
| | y/year) | | | | | | | dge and belief. Kansas |
| ater Well Contracto | or's License No | 429 | This Water V | | | | 9/2/1 | 7 |
| der the business n | ame of Stamon | Construction | on Corporati | on. | by (signatu | | (De | • |
| INSTRUCTIONS: Use | typewriter or ball point pe | en. PLEASE PRESS F | IRMLY and PRINT cle | arly. Please fill in b | lanks, underline | or circle the correct an | swers. Sena top | three copies to Kansas |
| • | and Environment, Bureau | u of Water Protection, | Topeka, Kansas 6662 | 0-7320, Telephon | e: 913-862-9360 | . Send one to WATER | WELL OWNER | and retain one for your |
| ecords. | | | | | | | | |