

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>WYANDOTTE</b>		$\frac{1}{4}$ <b>E2</b> $\frac{1}{4}$ <b>NW</b> $\frac{1}{4}$	<b>1211</b>	T <b>11</b> S	R <b>25</b> <b>EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>FINAL CLARIFIER TANKS</b>					
2 WATER WELL OWNER: <b>CITY OF KANSAS CITY, KANSAS</b>					
RR#, St. Address, Box #: <b>1 CIVIC CENTER PLZ</b>					
City, State, ZIP Code: <b>KANSAS CITY, KANSAS 66101</b>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>80</b> ft. ELEVATION: <b>678</b>			
		Depth(s) Groundwater Encountered 1. <b>17</b> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <b>17</b> ft. below land surface measured on mo/day/yr <b>5-8-86</b>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <b>500</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <b>36</b> in. to <b>80</b> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply <b>9 Dewatering</b> 12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____					
Blank casing diameter <b>12</b> in. to <b>60</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <b>24</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>25"</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <b>60</b> ft. to <b>80</b> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>80</b> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement    2 Cement grout    3 Bentonite    4 Other <b>WYANDOTTE CLAY</b> Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) <b>WWTP</b> 13 Insecticide storage					
Direction from well? <b>Surrounded</b> How many feet? _____					
FROM TO LITHOLOGIC LOG			FROM TO LITHOLOGIC LOG		
0	3	CLAY	78	80	COARSE SAND, Sml GRY
3	14	FINE-MEDIUM SAND			
14	34	SANDY SILTY CLAY			
34	37	SILT			
37	40	FINE SAND & SILT			
40	65	FINE SAND			
65	72	FINE-MEDIUM SAND			
72	78	CLAY & SAND LAYERS			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-8-86</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>445</b> This Water Well Record was completed on (mo/day/yr) <b>5-27-86</b> under the business name of <b>KELLEY CONTRACT DEWATERING</b> by (signature) <b>L J Kelley</b>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					