|  |               |                       |                     | R WELL RECORD           | Form WWC-5                   |  | 2a-1212                                 |                          |                            |  |
|--|---------------|-----------------------|---------------------|-------------------------|------------------------------|--|---|--------------------------|----------------------------|--|
|  | ON OF WAT     |                       | Fraction            | E2 4N                   |                              | tion Numb                                    | 1 <b>1</b>                              |                          | Range Number               |  |
| County: V  | V V A N       | from pearest toy      |                     | ddress of well if locat | W/ 1/4  <br>red within city? |  | IAL CLARI                               | FIFR                     | R 25 EW                    |  |
|  | Po            |                       | -                   |                         |                              |  |   |                          | TY, KANSAS                 |  |
| O MATE   | WELLOW        | NER CIT               | VOF                 | KANSAS                  | CITY                         | KA   | INSAS                                   | J                        | 11 15 11114-2115           |  |
| 2 WATER WELL OWNER: CITY OF KANSAS CITY, KANSAS  RR#, St. Address, Box #: 1 CIVIC CENTER PLZ  Board of Agriculture, Division of Water Resources  |               |                       |                     |                         |                              |  |   |                          |                            |  |
| City, State, ZIP Code : KANSAS CITY, KANSAS 66101 Application Number:  |               |                       |                     |                         |                              |  |   |                          |                            |  |
| 3 LOCATE WELL'S LOCATION WITH $ A $ DEPTH OF COMPLETED WELL $BD$ ft. ELEVATION: $ADB$  |               |                       |                     |                         |                              |  |   |                          |                            |  |
| AN "X"   | IN SECTION    | N BOX:                |                     |                         |                              |  |   |                          |                            |  |
| τ Γ  | 1             | <u> </u>              |                     |                         |                              |  |   |                          | 5 - 8 - 86                 |  |
| 1  | 1, 1          | 1                     | Pum                 | p test data: Well wa    | ter was                      | ft   | . after                                 | hours pur                | nping gpm                  |  |
|  | - NW X-       | 1/10                  | Est. Yield .5.0     | . <i>O</i> gpm: Well wa | ter was                      | ft   | . after                                 | hours pur                | nping gpm                  |  |
| • w L  | i             |                       | Bore Hole Diam      | eter3.6 in. to          | o8.a.                        |  | ., and                                  | in.                      | to                         |  |
| ž w h  | !             | ! [                   | WELL WATER 1        | TO BE USED AS:          | 5 Public water               | r supply                                     | 8 Air conditioning                      | 11 I                     | njection well              |  |
| ī l.   | - SW          | SE                    | 1 Domestic          |                         |                              |  |   |                          | Other (Specify below)      |  |
|  | İ             | i l                   | 2 Irrigation        | 4 Industrial            |                              |  | 10 Observation well                     | _                        |                            |  |
| <u> Ł</u>  | <u> </u>      |                       |                     | bacteriological sample  | submitted to D               |  |   |                          | mo/day/yr sample was sub-  |  |
| 5 TVPE (   | DE BLANK C    | ASING USED:           | mitted              | 5 Wrought iron          | 8 Concre                     |  | Vater Well Disinfected                  |                          | No No                      |  |
| OSte   |               | 3 RMP (S              | R)                  | 6 Asbestos-Cement       |                              | (specify be                                  |   |                          | d                          |  |
| 2 PV   | 'C            | 4 ABS                 | ,                   | 7 Fiberglass            |                              |  |   | Threa                    | ded                        |  |
| Blank casi   | ng diameter   | 12                    | .in. to <b>6</b> 0. | ft., Dia                | in. to                       |  | ft., Dia                                | h                        | n. to ft.                  |  |
| Casing he  | ight above la | and surface           | Z.4                 | .in., weight            |                              | lb   | s./ft. Wall thickness or                | gauge No                 | <b>+2.5</b>                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |               |                       |                     |                         |                              | 7 PVC 10 Asbestos-cement                     |   |                          |                            |  |
| ①Ste   | el .          | 3 Stainless           | s steel             | 5 Fiberglass            | 8 RM                         | IP (SR)                                      | 11 Othe                                 | r (specify)              |                            |  |
| 2 Bra  |               | 4 Galvaniz            |                     | 6 Concrete tile         | 9 AB                         | S  |   | used (ope                | · I                        |  |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)   |               |                       |                     |                         |                              |  |   |                          |                            |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes   |               |                       |                     |                         |                              |  |   |                          |                            |  |
| 2 Louvered shutter 4 Key punched $60$ 7 Torch cut $80$ 10 Other (specify)  |               |                       |                     |                         |                              |  |   |                          |                            |  |
| SCHEEN-I   | -ENFORMIE     | ED HATERVALS.         |                     | ft to                   |                              | ft F   | rom                                     | ft to                    | )                          |  |
| c  | RAVEL PA      | CK INTERVALS:         |                     |                         |                              |  |   |                          | )                          |  |
|  |               |                       | From                | ft. to                  |                              | ft., F                                       |   | ft. to                   |                            |  |
|  | MATERIAL      |                       |                     | 2 Cement grout          |                              |  |   |                          |                            |  |
|  |               |                       |                     | ft., From               | ft.                          | to   | $\dots  \text{ft.,}  \text{From} \dots$ |                          | . ft. to                   |  |
|  |               | urce of possible      |                     |                         |                              |  | estock pens                             |                          | andoned water well         |  |
|  |               | 4 Later               |                     | 7 Pit privy             |                              |  | el storage                              |                          |                            |  |
|  | wer lines     | 5 Cess                | •                   | 8 Sewage la             | goon                         | 12 Fertilizer storage 13 Insecticide storage |   | 16 Other (specify below) |                            |  |
|  | -             | er lines 6 Seep       | rinded              | 9 Feedyard              |                              |  |   |                          | TREATMENTPLA               |  |
| Direction f  | TO TO         | s www                 | LITHOLOGIC          | LOG                     | FROM                         | TO   |   | ITHOLOGI                 |                            |  |
| 0  | 4             | CLAY                  | & BRI               | CK FILL                 | 50                           | 60   |   |                          | Face SILT                  |  |
|  |               |                       |                     |                         |                              |  | <u> </u>                                |                          |                            |  |
| 4  | 7             | CLAY                  |                     |                         | 60                           | 62   | Coarse-                                 | medi                     | om Sand                    |  |
| 7  | 19            | FINE                  | SAND, 1             | Frace SILT              | 62                           | 72   | COARSE                                  | SA                       | NĎ                         |  |
| 19   | 29            | SILTY                 | CLAY                | /                       | 12                           | 79   | COARSE                                  | SAND                     | , SML, GrAV.               |  |
| 29   | 31            | SILT                  |                     |                         |                              |  |   |                          |                            |  |
| 31   | 43            | SILTY                 | SAND                | Y CLAY                  |                              |  |   |                          |                            |  |
| 43   | 50            | FINE                  | SAND                |                         |                              |  |   |                          |                            |  |
|  |               |                       |                     |                         |                              |  | <u> </u>                                |                          |                            |  |
| T CONT   | ACTORIC (     |                       | D'S CEDTIEICAT      | ION: This water well    | was (1) metru                | rted (2) re                                  | econstructed or (3) nil                 | laged undi               | er my jurisdiction and was |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 - 2 - 86 and this record is true to the best of my knowledge and belief. Kansas |               |                       |                     |                         |                              |  |   |                          |                            |  |
| Water Well Contractor's License No. 4.45 This Water Well Record was completed on (mo/day/yr)   |               |                       |                     |                         |                              |  |   |                          |                            |  |
| under the  | business na   | me of KELL            | Y CONT              | RACT DE                 | WATERI                       | N6by (sig                                    | nature) $\chi$                          | Ko lle                   | u .                        |  |
| INSTRUC  | TIONS: Use to | mewriter or ball poir | nt pen. PLEASE PRE  | SS FIRMLY and PRINT cl  | early. Please fill in        | blanks, unde                                 | rline or circle the correct at          | nswers. Send             | top three copies to Kansas |  |
| Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telepholie: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.                     |               |                       |                     |                         |                              |  |   |                          |                            |  |