

1 LOCATION OF WATER WELL: County: <b>Wyandotte</b>	Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>28</b>	Township Number <b>T 11 S</b>	Range Number <b>R 25 EW</b>
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Distance and direction from nearest town or city street address of well if located within city?

**180 ft west of 810 Ruby Avenue, Kansas City, KS****P 1 A - 13C073-1**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<b>City of Kansas City Kansas City Hall, 805 N. 6th. St. K.C. KS 66101</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>41.0</b> ft. ELEVATION: <b>834</b> ground surface
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1 Mile  
W  
E  
S

Depth(s) Groundwater Encountered 1. **10** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **8** ft. below land surface measured on mo/day/yr **6-26-84**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **4** in. to **41** in. and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	<input checked="" type="radio"/> Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes No **XX**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No **XX**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>XX</b> Clamped
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1 Steel 3 RMP (SR)

2 PVC 4 ABS

Blank casing diameter **3/8** in. to **37** ft. Dia. in. to ft.

Casing height above land surface **31** in. weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

6 Asbestos-Cement ☒ Other (specify below) **nylon**

7 Fiberglass

Welded

Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement
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1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Gauzed wrapped 8 Saw cut 11 None (open hole)

6 Wire wrapped 9 Drilled holes

7 Torch cut ☒ Other (specify) **Geofabric wrapped**

SCREEN-PERFORATED INTERVALS: From **37** ft. to **38** ft. From ft. to ft.

GRAVEL PACK INTERVALS: From **32.5** ft. to **41** ft. From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	<input checked="" type="radio"/> Cement grout	<input checked="" type="radio"/> Bentonite	4 Other
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Grout Intervals: 2 From **0** ft. to **30.5** ft. 3 From **30.5** ft. to **32.5** ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy

2 Sewer lines 5 Cess pool 8 Sewage lagoon

3 Watertight sewer lines 6 Seepage pit 9 Feedyard

10 Livestock pens 14 Abandoned water well

11 Fuel storage 15 Oil well/Gas well

12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage **Unknown**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5.5	Clay Fill			
5.5	16.0	Clay			
16.0	32.5	Shale			
32.5	33.5	Limestone			
33.5	37.0	Shale			
37.0	38.0	Limestone			
38.0	41.0	Shale			

*Note: These are pore pressure wells; double screened; with small diameter nylon casing.*

**DP**

**8-21-84**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4-10-84</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>399</b> This Water Well Record was completed on (mo/day/yr) <b>6-29-84</b> under the business name of <b>Woodward-Clyde Consultants</b> by (signature) <i>Richard L. M... ..</i>
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INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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