

1 LOCATION OF WATER WELL:		Fraction <u>NW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>22</u>	Township Number <u>T 11 S</u>	Range Number <u>R 25 EW</u>
County: <u>WYANDOTTE</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>500 SCOTT STREET Kansas City, KS</u> <span style="float:right;"><u>MW 02</u></span>					
2 WATER WELL OWNER: <u>SPTCO</u>					
RR#, St. Address, Box #: <u>ONE Market Plaza</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>San Francisco, CA</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>17.64</u> ft. ELEVATION: <u>746.12</u>			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>10.84</u> ft. below land surface measured on mo/day/yr <u>10/7/93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>7 3/4</u> in. to <u>19</u> in. and _____ in. to _____ in.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ Blank casing diameter <u>2</u> in. to <u>7.64</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____ 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>17.64</u> ft. to <u>7.64</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____					
Grout Intervals: From <u>6.5</u> ft. to <u>5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well <u>2 Sewer lines</u> 5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____ 13 Insecticide storage					
Direction from well?		How many feet? <u>40'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Sand - brown moist fine to medium			
8	11	Clay - gray silty with fine sands, medium plastic moist			
11	17	Gravelly silty with fine sand layers			
17	20	Sand Brown fine to medium grained, wet			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/21/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>549</u> This Water Well Record was completed on (mo/day/yr) <u>10/21/93</u> under the business name of <u>J.R. Drilling Services, Inc.</u> by (signature) <u>Raymond Coors</u>					