WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction			Section Number	Township Number	Range Number
County: Dickenson	SE ¼ SE ¼ SE ¼			25	T 11 (S)	R 3 (E)W

Distance and direction from nearest town or city street address of well if located within city? From Chapman Go North 6 miles on Roin Ad. To K18 Go West 1 mile + Go 2 Miles North on Quail Rd.

2 WATER WELL OWNER: John + Penny Curry
RR#, St. Address, Box # : 5326 Lilly Rd.
City, State, ZIP Code : Junction City, KS 66441

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
        N
   |    |    |
 --NW-- | --NE--
   |    |    |
 W ----+---- E
   |    |    |
 --SW-- | --SE--
   |    |  X |
        S
```
(1 Mile each direction)

4 DEPTH OF COMPLETED WELL....120'.... ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1...89.....ft. 2. ....ft. 3. ....ft.

WELL'S STATIC WATER LEVEL .50. ft. below land surface measured on mo/day/yr ....

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield 250 gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter ....9....in. to .120...........ft., and ....in. to ....ft.

WELL WATER TO BE USED AS:
(1 Domestic)   3 Feedlot   5 Public water supply   8 Air conditioning   11 Injection well
2 Irrigation   4 Industrial   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
                7 Lawn and garden only   10 Monitoring well ....

Was a chemical/bacteriological sample submitted to Department? Yes............No...........; If yes, mo/day/yr sample was submitted

Water Well Disinfected? (Yes)   No

5 TYPE OF BLANK CASING USED:
(1 Steel)   3 RMP (SR)   5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued .... Clamped ....
(2 PVC)   4 ABS   6 Asbestos-Cement   9 Other (specify below)   (Welded) ....
            7 Fiberglass   ....   Threaded. ....

Blank casing diameter .....5.....in. to .10.0.....ft., Dia ....in. to........ft., Dia ......in. to ......ft.

Casing height above land surface......2.....in., weight 5.40 .... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel   3 Stainless steel   5 Fiberglass   (7 PVC)   10 Asbestos-cement
2 Brass   4 Galvanized steel   6 Concrete tile   8 RMP (SR)   11 Other (specify) ....
                                9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 25/1,000 s
1 Continuous slot   (3 Mill slot)   5 Gauzed wrapped   8 Saw cut   11 None (open hole)
2 Louvered shutter   4 Key punched   6 Wire wrapped   9 Drilled holes
                                7 Torch cut   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From.....10.0.....ft. to .120.......ft., From ....ft. to........ft.
From ....ft. to........ft., From ....ft. to........ft.

GRAVEL PACK INTERVALS: From......25.....ft. to .120......ft., From ....ft. to........ft.
From ....ft. to ....ft., From ....ft. to........ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   (3 Bentonite)   4 Other ....

Grout Intervals: From....0.....ft. to .25....ft., From ....ft. to........ft., From ....ft. to........ft.

What is the nearest source of possible contamination: None Close
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   15 Oil well/Gas well
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)
                                13 Insecticide storage ....

Direction from well?   How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
9	14	Brown Clay			
14	17	Limestone			
17	30	Brown Shale			
30	33	Limestone			
33	41	Greenish Shale			
41	66	Brown Shale			
66	71	Limeston?			
71	89	Brown Shale			
89	108	Limestone (water)			
108	116	Greenish Shale			
116	120	Dark Oily Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ....7/6/95........ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....451.... This Water Well Record was completed on (mo/day/yr) ...8/20/95.... under the business name of Haldeman Well Drilling   by (signature) Gracy N Curps

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.