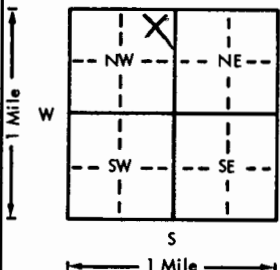


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County DICKINSON Fraction NE 1/4 NE 1/4 NW 1/4 Section number 36 Township number T 11 S R 3 E Range number 3	
2. Distance and direction from nearest town or city: 5 1/2 N-1 1/2 W Street address of well location if in city: CHAPMAN	
3. Owner of well: VIC DOZIER R.R. or street: RR #2 City, state, zip code: CHAPMAN, KANS 67431	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
TOPSOIL	0 3
BROWN CLAY	3 14
LIMESTONE	14 16
RED CLAY	16 28
LIMESTONE	28 42
BROWN CLAY	42 46
GRAY CLAY	46 49
BLUE SHALE	49 53
LIMESTONE	53 55
BROWN CLAY	55 59
BLUE SHALE	59 71
RED SHALE	71 97
LIMESTONE	97 120
STOP	120
(Use a second sheet if needed)	
6. Bore hole dia. 8 in. Completion date 3/2/76 Well depth 119 ft.	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	9. Casing: Material PVC Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 3 in. to 119 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 160#
10. Screen: Manufacturer's name CATERPILLAR Type PVC Dia. 5" Slot/gauze 1/16" Length 20' Set between 119' ft. and 99' ft. Gravel pack? YES Size range of material 1/8 X 1/4	11. Static water level: 85 ft. below land surface Date 3/2/76 mo./day/yr.
12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input checked="" type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 F g.p.m.	13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date
14. Well head completion: <input checked="" type="checkbox"/> Riffless adapter <input type="checkbox"/> <input type="checkbox"/> inches above grade	15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 13 ft. to 10 ft.
16. Nearest source of possible contamination: ft. 500 Direction SOUTH Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. GEO COX & SONS INC 258 Business name _____ License No. _____ Address CHAPMAN, KANSAS Signed Charles Cox Date 3/2/76 Authorized representative

T 11 S R 3 E
Sec 36
NE 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5