

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County <u>Dickinson</u>	<u>NE 1/4 NW 1/4 SW 1/4</u>	<u>21</u>	<u>T 11 S</u>	<u>R 3</u> <span style="float:right">E/W*</span>

Distance and direction from nearest town or city street address of well if located within city?  
1/4 mile North of Talmage, Ks to Hwy 18 go 7 East & 3 1/4 North on Hwy 15 & 1 1/4 East

2 WATER WELL OWNER: Randy Gould  
 RR#, St. Address, Box # : 203 West 6th, Box 24 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Woodbine, Kansas 67492 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>97</u> ft. ELEVATION: .....
	Depth(s) Groundwater Encountered <u>1</u> ft. <u>6.2</u> ft. <u>3</u> ft. <u>0.1</u> ft.
	WELL'S STATIC WATER LEVEL <u>5.5</u> ft. below land surface measured on mo/day/yr <u>3</u> / <u>23</u> / <u>01</u>
	Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <u>1.5</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter: <u>9</u> in. to <u>9.7</u> ft., and ..... in. to ..... ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....
Was a chemical/bacteriological sample submitted to Department? Yes. .... No. <u>*</u> ; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes <u>*</u> No	

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded .....
2 PVC	4 ABS	7 Fiberglass		Threaded .....

Blank casing diameter 5 in. to 9.7 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 28 in., weight 1.60 lbs./ft. Wall thickness or gauge No. 2.14

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	ft.

SCREEN-PERFORATED INTERVALS: From 5.7 ft. to 9.7 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 2.4 ft. to 9.7 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From 3 ft. to 2.4 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? SOUHWEST WILL BE APPROX How many feet? 110

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	DARK TOP SOIL			
2	9	LITE COLOR LIMESTONE			
9	16	LITE COLOR CLAY & SHALE			
16	19	HARD LITE COLOR LIMESTONE			
19	24	LITE COLOR SHALE			
24	26	LITE GRAY & LITE COLOR SHALE			
26	27	HARD DARK LIMESTONE			
27	31	LITE COLOR SHALE & CLAY			
31	54	RED SHALE			
54	59	LITE GRAY SHALE			
59	63	LITE COLOR SHALE & GRAY MIXED SHALE			
63	70	LITE COLOR LIMESTONE			
70	80	GRAY LIMESTONE			
80	97	GRAY CLAY & SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3 / 23 / 01 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 39.7 This Water Well Record was completed on (mo/day/yr) 3 / 26 / 01 ..... under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin