WATER WELL R			WWC-5			ision of Wate			W 11 TD		
	Original Record			<del></del>		urces App. N		hin Mumb	Well ID	nge Nupaber	
County: Dicke	ALEK WEI	uli:	Fraction 5W/4 5E1	SWY	1/4 Sec	tion Numbe	T Towns	ship Numb S		Ige Nullabel  ☑E □ W	
2 WELL OWNER: L	ast Name R	V2-10	First HA	25 5		al Address		<i></i>			
Business 1828		regou	14.7.1101 70 7010	d						check here:	
Address / 623 3800 NOE,											
Address City: Walter	oild	State: K	S ZIP 6 74	1877							
3 LOCATE WELL	L.	-	•		1/2		11 1	PANDA	127		
WITH "X" IN	4 DEPTH	I OF CON	MPLETED W	VELL:	<i>.</i> ft.	5 Latitu	ide://		200	.(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1) //.7 ft. 2) ft. 3) ft., or 4) \( \text{D}\) Dry Well  Horizontal Datum: \( \textbf{W}\) \( \text{O}\) 7.03. \( \text{O}\) 3. \( \text{(decimal degre Horizontal Datum:} \) \( \text{V}\) \( \text{W}\) GS 84 \( \text{D}\) NAD 83 \( \text{N}\) NAD								.(decimal degrees)		
N											
	WELL'S STATIC WATER LEVEL: //.0										
NWNE	☐ above l	land surface	, measured on								
		water was	☐ Land Survey ☐ Topographic Map								
W E	after		s pumping		pm	☐ Online Mapper:					
SW SE	after		water wass pumping		nm		10				
<u>                                    </u>						6 Eleva	tion: 📜 🏖	5 7ft	. 🗷 Groun	d Level 🔲 TOC	
S	Bore Hole	Diameter:	Øgpm ∮ in. to .	160	ft. and	Source				opographic Map	
mile	1		in. to		. ft		□ Other.	···········	***********		
7 WELL WATER TO BE USED AS:   1. Dogaestic:   5. □ Public Water Supply:   well ID											
1. Domestic:  W Household											
☐ Lawn & Garden			ng: how many lecharge: well				Hole: well II sed 🔲 Un				
☐ Livestock			ig: well ID				ermal: how				
2. Irrigation			tal Remediation				osed Loop				
3. ☐ Feedlot		Air Sparg		il Vapor Ex	ktraction	b) Op	en Loop 🗆	Surface Di	scharge [	] Inj. of Water	
4. 🔲 Industrial		Recovery									
Was a chemical/bacteriological sample submitted to KDHE? Tyes We No If yes, date sample was submitted:											
Water well disinfected?   ✓ Yes   No											
8 TYPE OF CASING USED: Steel PPVC Other CASING JOINTS: Figure Clamped Welded Threaded											
Casing diameter											
Casing height above land surface in. Weight											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 CROUT MATERIAL: Nest coment Coment group Department College											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible contamination:											
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage											
☐ Sewer Lines☐ Watertight Sewer Line		Cess Pool Seepage Pi		ewage Lag eedyard		Fuel Storage Fertilizer Sto		Aband	oned Water ell/Gas Wel		
Other (Specify)				•			_			L	
Direction from well? Distance from well? 1.50 the ft.											
10 FROM TO		LITHOLO			FROM	TO	LITHO. LC	G (cont.) o	r PLUGGIN	IG INTERVALS	
0 /	TOD 501				145	152		STON			
1 30	Brown				152	160	Gry	Oily	Shave	? 	
30 49	LimesTe									<u></u>	
49 62	Yallow										
62 87	Brown		<u>.e</u>								
87 III LIMISTONE					Notes:					<del></del>	
117 126 1 Linkstone: Whole											
126 145 Brown Shot											
11 CONTRACTOR'S	OR LAND	OWNER	S CERTIFIC	CATION	This water	r well was F	Construct	ed. 🗆 rec	onstructed	or Dlugged	
11 CONTRACTOR'S under my jurisdiction a	nd was comp	oleted on (	mo-day-year)	14/4/2	927 and	this record	is true to th	e best of m	y knowle	ige and belief.	
Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo-day-year) 12 14 2921 under the business name of											
under the business nam	e or	THIS M	IAN WILL	v. 0/1/	ive in	7	. Apie			11.12.18.18.W	
i ivian i wille cody an	and until a fac a	f \$5 OO for a	ch constructed	ell to Vone	as Department	of Health and	Environment	Bullanafu	Afer CUITO	Section	
1000 SW Jackson S	ong with a fee o	f \$5 00 for <u>ea</u>	<u>ach</u> constructed w	vell to Kans	as Department	of Health and	Environment,	Bureautof	rater, GWTS	Section,	