

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Dickinson</u>	<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>15</u>	<u>T 11 S</u>	<u>R 3-4 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
2 1/8 miles East of Upland, Ks * 1/8 mile North

2 WATER WELL OWNER: Ralph Schuman
 RR#, St. Address, Box #: Rt 3, Box 207
 City, State, ZIP Code: Junction City, Kansas 66441

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>112</u> ft. ELEVATION:	Depth(s) Groundwater Encountered <u>1. 78</u> ft. 2. _____ ft. 3. _____ ft.	WELL'S STATIC WATER LEVEL: <u>56</u> ft. below land surface measured on <u>10 / 21 / 93</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
	Est. Yield <u>20+</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
	Bore Hole Diameter: <u>9</u> in. to <u>1.12</u> ft. and _____ in. to _____ ft.		
	WELL WATER TO BE USED AS:		

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued *</u> Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter: 9 in. to 1.12 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 16 in., weight 16.0 lbs./ft. Wall thickness or gauge No. 2.14

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 7.7 ft. to 112 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 27.6 ft. to 1.12 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 3 ft. to 27.6 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? NORTHWEST How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	DARK TOP SOIL			
2	7	BROWN CLAY			
7	23	LITE COLOR LIMESTONE			
23	45	LITE COLOR CLAY			
45	78	RED CLAY			
78	82	TAN LIMESTONE			
82	87	GRAY LIMESTONE			
87	92	GRAY CLAY & SHALE			
92	93	HARD GRAY LIMESTONE			
93	104	GRAY CLAY			
104	109	LITE COLOR LIMESTONE			
109	112	GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10 / 21 / 93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 10 / 22 / 93 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.