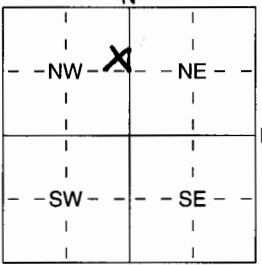


1 LOCATION OF WATER WELL: Fraction SP2 1/4 NW 1/4 NW 1/4 Section Number 34 Township Number T 11 S Range Number R 4 EW
 County: DEKENS

Distance and direction from nearest town or city street address of well if located within city?
FROM HWY 16/77 INTERSECTION: 5.5 MILES WEST AND 2 NORTH.

2 WATER WELL OWNER: BRAD BOLEN
 RR#, St. Address, Box #: 3195 UNION RD. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: JUNCTION CITY, KS. 66441 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 122 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 96 ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 8.7 ft. below land surface measured on mo/day/yr 2/18/05
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 40 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
PVC 4 ABS 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 102 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 2.4 in., weight _____ lbs./ft. Wall thickness or gauge No. SPR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 102 ft. to 122 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 122 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage GAARD
 Direction from well? NORTH How many feet? 70

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		CLAY			
4	19	LIMESTONE, GRAYISH TAN			
19	28	SHALE, GRAY TO GREEN GRAY			
28	32	LIMESTONE, TAN			
32	82	SHALE, TAN TO GRAY TO RED			
82	84	LIMESTONE, TAN			
84	91	SHALE, GRAY			
91	98	LIMESTONE, H ₂ O			
98	122	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/18/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 585 This Water Well Record was completed on (mo/day/yr) 4/18/05 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) [Signature]