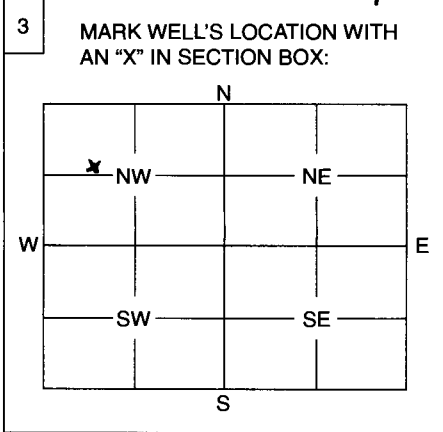


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Dickinson</u>	<u>SE 1/4 NW 1/4 NW 1/4</u>	<u>20</u>	<u>T-11-S</u>	<u>R 10-4 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
1/16 mile south of Upland intersection

2 WATER WELL OWNER: Gary Letfert
 RR #, St. Address, Box #: 3394 Rain Rd
 City, State, ZIP Code: Chapman, KS 67431
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF WELL 110 ft.
 WELL'S STATIC WATER LEVEL 30 ft.
 WELL WAS USED AS:

<input checked="" type="checkbox"/> 1 Domestic	5 Public Water Supply	9 Dewatering
<input type="checkbox"/> 2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
<input type="checkbox"/> 3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
<input type="checkbox"/> 4 Industrial	8 Air Conditioning	12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:

<input checked="" type="checkbox"/> 1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<input type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile

Blank casing diameter 5 in. Was casing pulled? Yes No If yes, how much

Casing height above or below and surface 4 feet in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 110 ft. to 4 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> 1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
<input type="checkbox"/> 2 Sewer lines	7 Pit privy	12 Fertilizer storage
<input type="checkbox"/> 3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
<input type="checkbox"/> 4 Lateral lines	9 Feedyard	14 Abandoned water well	
<input type="checkbox"/> 5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? NW How many feet? 30'

FROM	TO	PLUGGING MATERIALS
<u>110</u>	<u>4</u>	<u>3/8" chip bentonite</u>
<u>4</u>	<u>0</u>	<u>top soil</u>

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 04/14/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 723 This Water Well Record was completed on (mo/day/year) 04/14/08 under the business name of Mels Pump & Plumbing by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.