

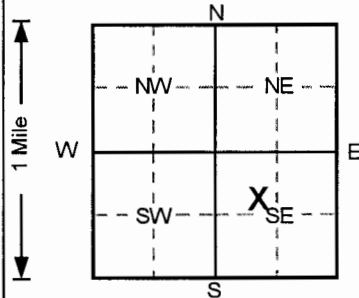
1 LOCATION OF WATER WELL: County: <b>Geary</b>	Fraction <b>SE ¼ NW ¼ SE ¼</b>	Section Number <b>35</b>	Township Number <b>T 11 S</b>	Range Number <b>R 5 <u>EW</u></b>
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Distance and direction from nearest town or city street address of well if located within city?

**East Hwy 57 / North City Water Plant**

2 WATER WELL OWNER: **Republican River Independent Park**  
 RR#, St. Address, Box # : **P.O. Box 1876** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Junction City, Kansas 66441** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL . . . . . **25** . . . . . ft. ELEVATION: . . . . . **1071.58**  
 Depth(s) Groundwater Encountered 1. . . . . **19.5** . . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL . . . **19.5** . . . ft. below land surface measured on mo/day/yr . . . **9/27/95**  
 Pump test data: Well water was . . . **NA** . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . **NA** . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter . . . . . **8** . . . in. to . . . . . **35** . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
**2** PVC 4 ABS 7 Fiberglass . . . . . Threaded.   
 Blank casing diameter . . . . . **2** . . . in. to . . . . . **20** . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface . . . . . **-2.4** . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From . . . . . **20** . . . ft. to . . . . . **25** . . . ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From . . . . . **19** . . . ft. to . . . . . **25** . . . ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other . . . . .  
 Grout Intervals: From . . . . . **0** . . . ft. to . . . . . **17** . . . ft., From . . . . . **17** . . . ft. to . . . . . **19** . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)  
 13 Insecticide storage . . . **UST. Basin** . . . . .  
 Direction from well? **SE** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Road Gravel/Asphalt,			
0.5	2	Silt, Dark Brown			
2	4	Silt, Dark Brown			
4	7	Silt, Brown-Light Brown			
7	10	Sand, Tan			
10	14	Sand, Tan			
14	16	Sand, Tan			
16	18	Sand, Tan			
18	20	Sand, Gray-Brown			
20	25	Sand, Light Gray-Brown			
25	35	Sand, Light Gray			
					ASOW-2, Tag # 00143723, Flushmount
					Project Name: AG and W- Junction City
					GeoCore # 262, KDHE # U5 031 590

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **9/13/95** . . . . . and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. . . . . **527** . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . **10/12/95** . . . . .  
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale Roll*

OFFICE USE ONLY  
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SEC  
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1/4  
1/4