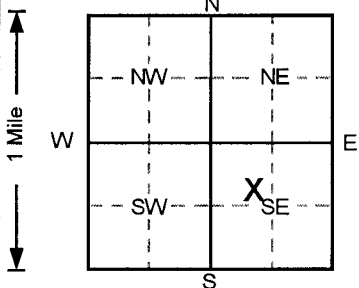


1 LOCATION OF WATER WELL: County: Geary	Fraction SE ¼ NW ¼ SE ¼	Section Number 35	Township Number T 11 S	Range Number R 5 <u>E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?
East Hwy 57 / North City Water Plant

2 WATER WELL OWNER: **Republican River Independent Park**
 RR#, St. Address, Box # : **P.O. Box 1876** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Junction City, Kansas 66441** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: 1071.59
	Depth(s) Groundwater Encountered 1. 19.5 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 19.5 ft. below land surface measured on mo/day/yr 9/27/95 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield . . NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 25 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No ✓; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded. **✓**
 Blank casing diameter **2** in. to **20** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **-4.68** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **20** ft. to **25** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **19** ft. to **25** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **17** ft., From **17** ft. to **19** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 13 Insecticide storage **UST Basin**
 Direction from well? **SE** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Road Gravel/Asphalt,			
0.5	2	Silt, Dark Brown			
2	4	Silt, Dark Brown			
4	8	Silt, Brown-Light Brown			
8	10	Sand, Tan			
10	14	Sand, Tan			
14	18	Sand, Tan			
18	20	Sand, Light Gray-Brown			
20	25	Sand, Light Gray-Brown			
					ASOW-1 , Tag # 00143730 , Flushmount
					Project Name: AG and W- Junction City
					GeoCore # 262 , KDHE # U5 031 590

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9/13/95** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **10/12/95**
 under the business name of **GeoCore Services, Inc.** by (signature) *Don Rebl*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.