

1 LOCATION OF WATER WELL: County: <u>Riley</u> NE 1/4 NW 1/4 SE 1/4 Section Number <u>12</u> Township Number <u>T 11 S</u> Range Number <u>R 5 E</u>		WATER WELL RECORD	
Distance and direction from nearest town or city street address of well if located within city? <u>RR 3, Junction City, KS</u>			
2 WATER WELL OWNER: <u>SPIRIT OF '76</u> RR#, St. Address, Box #: <u>PO BOX 1870</u> City, State, ZIP Code: <u>JUNCTION CITY, KS 66441</u>		Board of Agriculture, Division of Water Resources Application Number: <u>5-6-93</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>26.3</u> ft. ELEVATION: <u>1073.45</u> Depth(s) Groundwater Encountered 1. <u>17.0</u> ft. 2. <u>—</u> ft. 3. <u>—</u> ft. WELL'S STATIC WATER LEVEL <u>17.09</u> ft. below land surface measured on mo/day/yr <u>5-6-93</u> Pump test data: Well water was <u>—</u> ft. after <u>—</u> hours pumping <u>—</u> gpm Est. Yield <u>—</u> gpm Well water was <u>—</u> ft. after <u>—</u> hours pumping <u>—</u> gpm Bore Hole Diameter <u>8</u> in. to <u>25.5</u> ft. and <u>—</u> in. to <u>—</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>—</u> No <u>X</u> If yes, mo/day/yr sample was submitted <u>—</u> Water Well Disinfected? Yes <u>—</u> No <u>X</u>	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter <u>2</u> in. to <u>16.3</u> ft. Dia <u>—</u> in. to <u>—</u> ft. Dia <u>—</u> in. to <u>—</u> ft. Casing height above land surface <u>28.44</u> in. weight <u>—</u> lbs./ft. Wall thickness or gauge No. <u>40</u>		CASING JOINTS: Glued <u>—</u> Clamped <u>—</u> Welded <u>—</u> Threaded <u>X</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>26.3</u> ft. to <u>16.3</u> ft. From <u>—</u> ft. to <u>—</u> ft. GRAVEL PACK INTERVALS: From <u>25.5</u> ft. to <u>14.0</u> ft. From <u>—</u> ft. to <u>—</u> ft.		10 Asbestos-cement 12 None used (open hole) 10 Other (specify) <u>—</u>	
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other <u>Concrete</u> Grout Intervals: From <u>14.0</u> ft. to <u>1.0</u> ft. From <u>—</u> ft. to <u>—</u> ft. From <u>—</u> ft. to <u>—</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) Direction from well? <u>NW</u> How many feet? <u>340</u>		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage	
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0	1.0	TOPSOIL	
1.0	3.5	DARK GREY SILTY CLAY	
3.5	5.5	GREY SANDY SILTY CLAY	
5.5	18.5	LT BROWN GREY FINE GRAIN SAND	
18.5	25.5	GREY-LT BROWN MED-COARSE GRAIN SAND	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-5-93</u> and this record is true to the best of my knowledge and belief. Kan Water Well Contractor's License No. <u>510</u> This Water Well Record was completed on (mo/day/yr) <u>7-22-93</u> under the business name of <u>MIKON Corporation</u> by (signature) <u>David Kramer</u>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.			