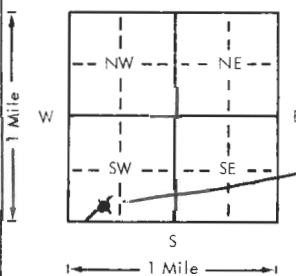


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County GEARY	Fraction SE 1/4 SW 1/4 SW 1/4	Section number 19	Township number T 11 S	Range number R 5 E
2. <input checked="" type="checkbox"/> Distance and direction from nearest town or city: 3 mi North WEST OF Junction City, Ks			3. Owner of well: U.S. ARMY CORPS OF ENGINEERS R.R. or street: MILFORD LAKE City, state, zip code: JUNCTION CITY, Ks.		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W  E S 1 Mile</div>			Sketch map: PUBLIC USE FOR ROLLING HILLS AREA Public USE		
5. Type and color of material			6. Bore hole dia. 19 in. Completion date FEB 25, 79 Well depth 104 ft.		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
From To			8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material STEEL Height Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 19.75 lbs./ft. Dia. 6 in. to 40 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250 IN		
Top Soil			10. Screen: Manufacturer's name NONE		
			Type <input type="checkbox"/> Dia. <input type="checkbox"/> Slot/gauze <input type="checkbox"/> Length <input type="checkbox"/> Set between <input type="checkbox"/> ft. and <input type="checkbox"/> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? NO Size range of material <input type="checkbox"/>		
RED CLAY			11. Static water level: 50.6 ft. below land surface Date 2-25-79 <small>me./day/yr.</small>		
LIGHT BLUE SHALE			12. Pumping level below land surfaces: 57 ft. after 7 hrs. pumping 25 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 30-50 g.p.m.		
GREEN SHALE			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
BLUE SHALE			14. Well head completion: <input type="checkbox"/> Pitless adapter 24 inches above grade		
LIMESTONE			15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 40 ft.		
DARK BLUE SHALE			16. Nearest source of possible contamination: LATERAL ft. 600 Direction NW Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
LIMESTONE			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
LOOSE LIMESTONE CAVITY			(Use a second sheet if needed)		
LIMESTONE					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name Box 150 LINCOLN, Ks. License No. <input type="checkbox"/> Address Box 150 LINCOLN, Ks. Signed Mike Peterson Date 3-11-79 Authorized representative	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5