

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Geary	Fraction NW 1/4 NE 1/4 NW 1/4	Section number 21	Township number T 11 S R 5 E/X	Range number
2. Distance and direction from nearest town or city: 1 Mi. W. & 3 Mi. N. of Junction City, Ks. Street address of well location if in city:				3. Owner of well: Municipal Golf Course R.R. or street: Junction City City, state, zip code: Kansas 66441		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>30</u> in. Completion date <u>4/25/79</u> Well depth <u>51</u> ft.	
		<p>Well B is located at Test Hole 2/78 completed March 29, 1978</p>			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Soil		0	2	9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>36</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>43.77</u> lbs./ft. Dia. <u>12</u> in. to <u>28</u> ft. depth Wall thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>.330"</u>		
Silty clay		2	13	10. Screen: Manufacturer's name <u>Layne & Bowler, Inc.</u> Type <u>S.S. Shutter</u> Dia. <u>12"</u> Slot/gauze <u>.105</u> Length <u>20</u> Set between <u>28</u> ft. and <u>48</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8-1/4</u>		
Fine sand		13	17	11. Static water level: <u>14.75</u> ft. below land surface Date <u>10/4/78</u> mo./day/yr.		
Med. to coarse sand & gravel w/some rock		17	48	12. Pumping level below land surfaces: <u>19.8</u> ft. after <u>1</u> hrs. pumping <u>510</u> g.p.m. <u>20.2</u> ft. after <u>4</u> hrs. pumping <u>510</u> g.p.m. Estimated maximum yield <u>700</u> g.p.m.		
Limestone		48		13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>36</u> Inches above grade		
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>500</u> Direction <u>SW</u> Type <u>River</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Layne & Bowler</u> Model number <u>1ORKEH</u> HP <u>60</u> Volts <u>460</u> Length of drop pipe <u>30</u> ft. capacity <u>550</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name License No. Address Wichita, Kansas Signed <u>Layne G. Knoll</u> Date <u>slib</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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