| 160,711 | Caraca de Casica | and the second second second | WATER | WELL RECORD | Form WWC- | 5 KSA 82 | 2a-1212 | | |
|----------------------------|------------------|--|--|------------------------|-----------------------|-----------------|--------------------------------------|----------------------|--|
| — | / | TER WELL: | Fraction | | | ction Numbe | | Number_ | Range Number |
| County: | 0111 | // | NW 1/4 | SW 1/4 N | £ 1/4 | 2/ | T | // (S) | L R S EN |
| | ind direction | rom nearest tow | n or city street addr | ess of well if loca | ted within city? | MILFOR | A 1954 X | MICHRY | Below Milfon |
| KISIO | DAISH ON | NIED WAS LOV | Way 57 | h/101.E. | 1 Darke | Milfo | 1 56 | HeTehi | / / |
| ZJ WATE | Address Do | WEH: PROSPS | Box 304 | WILLEST CE | TAIRS | 1011270 | , , , , | _ | |
| City State | , ZiP Code | X#:///// | Tion City | 111 6 | 6441 | | | _ | Division of Water Resource |
| | | OCATION WITH | Jon City | 1/63 | 110 | | | tion Number: | |
| AN "X" | IN SECTIO | | | | | | | | 3 |
| - r | | | | | | | | | 3 π. r |
| 1 | i | | | | | | | | r |
| }- | NW | NE | | | | | | | umping gpm umping gpm |
| | ļ | | | | | | | | n. to |
| ₩ - | i | | WELL WATER TO | | 5 Public wat | | 8 Air condition | | Injection well |
| 7 | i | j | 1 Domestic | 3 Feedlot | 6 Oil field w | , | | • | Other (Specify below) |
| - | - SW | SE | 2 Irrigation | 4 Industrial | | | 10 Monitoring v | vell). O.b. | STIVATION |
| | | | Was a chemical/bac | teriological sample | | | | | s, mo/day/yr sample was sub |
| Y | | | mitted | , | | | ater Well Disinfe | | No |
| 5 TYPE (| OF BLANK | CASING USED: | 5 | Wrought iron | 8 Conc | rete tile | CASING | JOINT8: Glue | ed Clamped |
| 1 St | eel | 3 RMP (SF | 3) 6 | Asbestos-Cemen | t 9 Other | (specify belo | ow) | Weld | ded |
| (2 P) | | 4 ABS | | Fiberglass | | | | | aded |
| Blank casi | ng diameter | | in. to | ft., Dia | in. to |) <i>.</i> | ft., Dia | | in. to ft. |
| Casing he | ght above la | and surface | <i>之.'.</i> in. | , weight S.Ch | 4.6. | lbs | s./ft. Wall thickne | ss or gauge N | No |
| TYPE OF | SCREEN O | R PERFORATION | N MATERIAL: | | (7 P) | | 10 / | Asbestos-cem | ent |
| 1 Ste | eel | 3 Stainless | steel 5 | Fiberglass | 8 RI | MP (SR) | 11 (| Other (specify | ') |
| 2 Bra | | 4 Galvanize | | Concrete tile | 9 A | 38 | 12 1 | None used (o | pen hole) |
| | | RATION OPENING | 1/2 | 200 | zed wrapped | | 8 Saw cut | | 11 None (open hole) |
| | ntinuous slo | (| | 0 11 | e wrapped | | 9 Drilled hole | | |
| | uvered shut | | From 2 | 7 Tord | | | 10 Other (spe | city) | toft. |
| SCHEEN-I | PERFORATI | ED INTERVALS: | | | | | | | toπ. |
| , | 2DAVEL DA | CK INTERVALS: | From | | | | | | to |
| , | ALIAVEL FA | OK INTERVALS. | From | ft. to | | | | | to ft. |
| 6 GROUT | MATERIAL | : 1_Neat c | | Cement grout | 8 Bent | 3 | | | |
| Grout Inter | | | | | | | | | ft. to |
| What is the | | | contamination: | | | | stock pens | | Abandoned water well |
| 1 Septic tank 4 Lateral li | | | - | 7 Pit privy | | 11 Fuel storage | | 15 Oil well/Gas well | |
| 2 Se | wer lines | 5 Cess | pool | 8 Sewage la | goon | 12 Fert | ilizer storage | 16 0 | Other (specify below) |
| 3 Wa | atertight sew | er lines 6 Seepa | age pit | 9 Feedyard | | 13 Inse | ecticide storage | | |
| Direction f | rom well? | | | | | How m | any feet? | | |
| FROM | TO | | LITHOLOGIC LO | G | FROM | TO | | PLUGGING | INTERVALS |
| _0_ | 12 | FINI SO | and I | | | | | | |
| 12 | 40 | Course | Sprd + Go | 14/1 | | - | | | THE VEHICLE CONTROL WITH THE PARTY OF THE PA |
| | | | | The second second | | | | | The state of the s |
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| | 730 1700 | | | 14 | - | | | * *** | |
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| - | | IV! | <u> </u> | 777 | | | | | |
| | | and the second second | | | | | | | Andrew Manager Andrew A |
| | | THE SECOND STREET, STR | | | | | | | |
| | | | and the same of th | 4 | | | | | |
| 7 CONTE | RACTOR'S | OR LANDOWAIED | S CERTIFICATION | . This water well s | wad (1) conote | icted (2) | constructed or (6 | l) plugged up | der my jurisdiction and was |
| | on (mo/day/ | ~ ~ | 11/93 | 2 | | | | | nowledge and belief. Kansas |
| | | s License No | 45/ | | Well Record w | | ord is true to the on (mo/day/yr) | 6 In this Ki | 7 9 9 |
| | business na | . 1/ | Idlam Ivel | 1 120,11 | rron rigodia w | by (sign | 100 | N am | A JUIDAT. |
| | | | en. PLEASE PRESS FIRM | LY and PRINT clearly F | Please fill in blanks | | | s. Send too three | copies to Kansas Department |
| | | | Topeka, Kansas 66620-00 | | | | | | |