| .1                            |                                       |                       |                   | R WELL RECORD  | Form WW     |                   |                   |                      | ·  |
|-------------------------------|---------------------------------------|-----------------------|-------------------|--|-------------|-------------------|-------------------|----------------------|--|
| <b></b>                       | , ,                                   | TER WELL:             | Fraction SW 1/4   | SW NE  |             | Section Numbe     | 1 1 1             |                      | Range Number   |
| County:                       | Sec A                                 | KU romanat taur       | r oity otreat     | ddrago of well if leasts   | 1/4         |                   | 12 ( m (          | S                    | R 5 GW   |
| Distance a                    | ina direction                         |                       |                   | ddress of well if locate   |             |                   |                   |                      |  |
| 1                             |                                       |                       |                   | · 1915   | FI          | RILE              | 4 5               | >                    |  |
| -9                            |                                       | INER: DEH             |                   | 0/07   | こて          |                   | 1                 | WA                   | •  |
|                               |                                       |                       | 790               | 1-   |             |                   |                   | •                    | Division of Water Resource   |
|                               | , ZIP Code                            | FTR                   | HEY               | K5 664   | 142         |                   | Applicat          | ion Number:          | w  |
| LOCATI                        | E WELL'S L                            | OCATION WITH 4        | DEPTH OF C        | OMPLETED WELL  | 49.         | ft. ELEV          | ATION:            |                      |  |
| AN X                          | IN SECTIO                             | De                    | pth(s) Ground     | water Encountered 1  | <u></u>     | ft.               | 2                 | ft. 3                |  |
| ī                             | !                                     | I WE                  | ELL'S STATIC      | WATER LEVEL  | <u> </u>    | t. below land su  | urface measured   | on mo/day/yr         |  |
|                               | , j                                   | NE                    | Pump              | test data: Well wate   | er was      | <i>.</i> ft.      | after             | hours pu             | mping gp   |
| ľ                             | 1 144                                 | Es                    | t. Yield          | gpm; Well water  | er was      | ft.               | after             | hours pu             | mping gp   |
| <u></u>                       | i                                     | Во                    | re Hole Diame     | eterlOin. to   | H           | \ft.,             | and               | in.                  | to   |
| w  -                          | 1                                     | I WE                  | ELL WATER T       | O BE USED AS:  | 5 Public v  | vater supply      | 8 Air condition   | ing 11               | Injection well   |
| •                             | 1                                     |                       | 1 Domestic        |  |             |                   | 9 Dewatering      | 12                   | Other (Specify below)  |
| -                             | - SW                                  | SE                    | 2 Irrigation      | 4 Industrial   | 7 Lawn ar   | nd garden onlyc   | 10 Monitoring     | vell                 |  |
|                               | -                                     | l l wa                | •                 |  |             |                   |                   |                      | mo/day/yr sample was_s   |
| L.                            | <del></del>                           |                       | ted               |  |             | •                 | ater Well Disinfe |                      | ·No  |
| TYPE (                        | OF BLANK                              | CASING USED:          |                   | 5 Wrought iron   | 8 Co        | ncrete tile       |                   |                      | d Clamped  |
| 1 St                          |                                       | 3 RMP (SR)            |                   | 6 Asbestos-Cement  |             | ner (specify belo |                   |                      | ed   |
| -5                            | <b>5</b> .                            | 4 450                 | _                 |  |             |                   |                   |                      | aded   |
| llank caci                    | na diameter                           | 4 ABS                 | ., Z9             | # Dia  |             |                   |                   |                      | in. to   |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   | .in., weight   | ~~~         | BVE IDS           |                   |                      | 0  |
|                               |                                       | R PERFORATION M       |                   |  |             |                   |                   | Asbestos-ceme        |  |
| 1 Ste                         |                                       | 3 Stainless st        |                   | •  |             | RMP (SR)          |                   | , ,                  |  |
| 2 Br                          |                                       | 4 Galvanized          |                   | 6 Concrete tile  |             | ABS               |                   | None used (op        | •  |
|                               |                                       | RATION OPENINGS       |                   |  | ed wrappe   |                   | 8 Saw cut         |                      | 11 None (open hole)  |
|                               | ontinuous sk                          |                       |                   |  | wrapped     |                   | 9 Drilled hole    |                      |  |
| 2 Lo                          | uvered shut                           | ter 4 Key p           | ounched           | 7 Torch  | cut (JC     | XI.               | 10 Other (spe     | cify)                |  |
| SCREEN-                       | PERFORAT                              | ED INTERVALS:         | From              | ft. to   |             | .³ ft., Fr        | om                | ft. t                | <br>0  |
|                               |                                       |                       | From              | ft. to   |             | ft., Fr           | om                | ft. t                | 0  |
| (                             | GRAVEL PA                             | CK INTERVALS:         | From              | . <b>)</b> ft. to  | 9.5         | <b>ጚ</b> ft., Fr  | om                |                      |  |
| 1                             |                                       |                       | From              | ft. to   |             | ft., Fr           | om                | ft. t                | 0  |
| J GROUT                       | T MATERIA                             |                       | ~~~               | 2 Cement grout   |             |                   |                   |                      |  |
| Grout Inte                    | rvals: Fro                            | m 🗘 ft.               | to                | <b>&gt;</b> ft., From  | 1           | t. to             | ft., From         |                      | ft. to   |
| What is th                    | e nearest s                           | ource of possible cor | ntamination:      |  |             | 10 Live           | stock pens        | 14 A                 | bandoned water well  |
| 1 Septic tank 4 Lateral lines |                                       | nes                   | 7 Pit privy       |  | 11 Fue      | 11 Fuel storage   |                   | 15 Oil well/Gas well |  |
| 2 Se                          | ewer lines                            | 5 Cess po             | ol                | 8 Sewage lag   | oon         | 12 Fert           | ilizer storage    | 16 O                 | ther (specify below)   |
| 3 W                           | atertight sev                         | ver lines 6 Seepage   | pit pit           | 9 Feedyard   |             | 13 Inse           | ecticide storage  |                      |  |
| Direction 1                   | from well?                            | WITHIN                | 1 PAC             | LLITY  |             | How m             | any feet?         |                      |  |
| FROM                          | ТО                                    |                       | LITHOLOGIC        |  | FROM        | _ +               |                   | PLUGGING I           | NTERVALS   |
| 0                             | 30                                    | CIAV                  |                   |  |             |                   |                   |                      |  |
|                               |                                       | 7                     |                   |  |             |                   |                   |                      |  |
| _30                           | 40                                    | SUTU                  | MAV               |  |             |                   |                   |                      | and the Add to the Administration of the Adm |
|                               | 1                                     | SILTY                 | u                 |  |             |                   |                   | Trade of             |  |
| 40                            | 70                                    | SANA                  | •                 |  |             |                   |                   |                      |  |
| 70                            | · · · · · · · · · · · · · · · · · · · | 27/VXJ                |                   |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   | The second contract of |             |                   |                   |                      |  |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
|                               | ļ                                     |                       | er talle make and |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
|                               |                                       |                       |                   |  |             |                   |                   |                      |  |
| CONTI                         | BACTOR'S                              | OR I ANDOWNED'S       | CERTIFICATI       | ON: This water well w  | 200         | structed (2) ro   | constructed or (3 | 8) plugged upo       | ler my jurisdiction and w  |
|                               | on (mo/day                            |                       | 58/C1             | ON. THIS WATER WELL W  | and the con |                   |                   |                      |  |
|                               | · · · · · · · · ·                     | · .                   | ,                 | 67 This 14/220 14  | Ioli Possed |                   |                   | Desi Of thy Khi      | owledge and belief. Kans   |
|                               |                                       | 's License No         | ~ ~ ~ '           | This Water W   | veli Hecord | •                 | λ (2)             | $\mathcal{L}$        | . L. Ze  |
|                               | business na                           | 170                   | 100               | estern Co  | ۷           | by (sign          |                   | 1112                 |  |
|                               |                                       |                       |                   | <u>FIRMLY</u> and <u>PRINT</u> clearly. Ple<br>20-0001. Telephone: 913-296-5   |             |                   |                   |                      | copies to Kansas Department  |
| of Hool                       |                                       |                       |                   |  |             |                   |                   |                      |  |