

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Geary</b>	Fraction <b>NW 1/4 SE 1/4 SW 1/4</b>	Section number <b>27</b>	Township number <b>11</b>	Range number <b>5</b>
2. Distance and direction from nearest town or city: <b>1 mile north</b>			3. Owner of well: <b>Charles Casper</b>		
Street address of well location if in city: <b>1 west of Junction City</b>			R.R. or street: <b>R.R. # 1 Box 15</b>		
			City, state, zip code: <b>Junction City, Kans. 66441</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>28"</b> in. Completion date _____ Well depth <b>54</b> ft. <b>6/22/79</b>	
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<b>Top soil</b>		<b>0</b>	<b>10</b>	9. Casing: Material <b>transite</b> Above or Below Threading <b>bands</b> Welded _____ Surface <b>12"</b> in. RMP _____ PVC _____ Weight <b>34<sup>2</sup></b> lbs./ft. Dia. <b>16</b> in. to <b>54</b> ft. depth; Well Thickness: inches or Dia. _____ in. to _____ ft. depth; Gauge No. <b>3/4"</b>	
<b>Sandy clay</b>		<b>10</b>	<b>20</b>	10. Screen: Manufacturer's name <b>Johnson Well Casing</b> Type <b>transite</b> Dia. <b>16"</b> Slot/gauze <b>3/16" x 6"</b> Length <b>26'</b> Set between <b>28</b> ft. and <b>54</b> ft. ft. and _____ ft.	
<b>Sand</b>		<b>20</b>	<b>25</b>	Gravel pack? <b>Yes</b> Size range of material <b>1/8 to 3/8</b>	
<b>Gravel</b>		<b>25</b>	<b>54</b>	11. Static water level: _____ mo./day/yr. <b>10</b> ft. below land surface Date <b>6/22/79</b>	
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>1,000</b> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade	
				15. Well grouted? <b>Yes</b> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
				16. Nearest source of possible contamination: ft. <b>1000</b> Direction <b>North</b> Type <b>River</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Rader Drilling Co. 194</b> Business name _____ License No. _____ Address <b>Carlton, Kansas 67429</b> Signed <b>Bruce E Rader</b> Date <b>6/10-79</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5