

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Geary	Fraction NE 1/4 NE 1/4 NW 1/4	Section number 33	Township number T 11 S	Range number R 5 E
2. Distance and direction from nearest town or city: 2 NW OF			3. Owner of well: JAMES ARCHULETA			
Street address of well location if in city: JUNCTION CITY			R.R. or street: 228 W 8TH			
			City, state, zip code: JUNCTION CITY, KS 66441			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 6-27-78 Well depth 180 ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC 94 Weight 258 lbs./ft. Dia. 5 in. to 180 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1274		
5. Type and color of material		From	To	10. Screen: Manufacturer's name Pumpco, mpi Type PVC Dia. 5 <input checked="" type="checkbox"/> Slot gauge .020 Length Set between 60 ft. and 100 ft. 120 ft. and 160 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1030x1060		
				11. Static water level: 69 ft. below land surface Date 6-27-78 mo./day/yr.		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 20 gpm g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____		
				14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 29 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 300 Direction E Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		OWNER TO INSTALL SLAB		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Stander Dalg Co 782 Business name License No. Address RT1 Holton, KS Signed Dale Ashm Date 7-3-78 Authorized representative		

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33
NE NE NW
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5