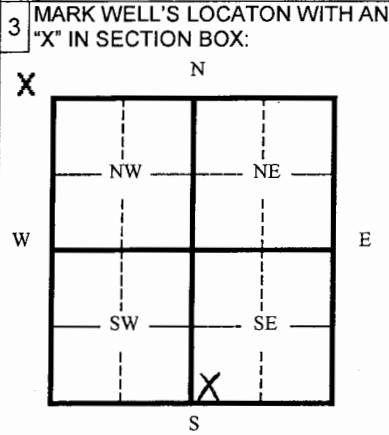


1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: <b>Geary</b> SW 1/4 SW 1/4 SE 1/4	<b>3</b>	<b>11S</b>	<b>5E</b>

Distance and direction from nearest town or city street address of well if located within city?  
**370 Grant Avenue, Junction City; Lat.: N 39° 02.671' Long.: W 96° 49.366'**

2 WATER WELL OWNER: **ATOFINA Petrochemicals, Inc.**  
 RR#, St. Address, Box # **P.O. Box 674411** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Houston, Texas 77267-4411** Application Number:



4 DEPTH OF WELL **30** ft.  
 WELL'S STATIC WATER LEVEL **24.00** ft.  
 WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 <b>Monitoring Well</b>
3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No **X**  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
2 <b>PVC</b>	4 ABC	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter **2** in. Was casing pulled? Yes **X** No \_\_\_ If yes, how much **30 ft. (including screen)**  
 Casing height above or below land surface **0** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other \_\_\_\_\_  
 Grout Plug Intervals From **0.5** ft. to **30** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 <b>Fuel storage</b>	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well	

Direction from well? **SW** How many feet? **App. 100**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0</b>	<b>0.5</b>		<b>Compacted clay or concrete</b>
<b>0.5</b>	<b>30</b>		<b>Bentonite</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **11/8/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **12/29/04** under the business name of **Thiele Geotech, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.