

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Riley</u> Fraction <u>NW 1/4 NW 1/4</u> Section number <u>12</u> Township number <u>11 S</u> Range number <u>5E 46th E/W</u>	
2. Distance and direction from nearest town or city: <u>3 miles</u>	
3. Owner of well: <u>Pepsi-Cola Bottling Co. Salina</u> R.R. or street: <u>201 East 5th</u> City, state, zip code: <u>Salina, Kans. 66401</u>	
4. Locate with "X" in section below: Sketch map: <u>Elmdale ave</u> <u>well</u> <u>Building</u> <u>Paved Parking Lot</u> <u>north</u>	
6. Bore hole dia. <u>7</u> in. Completion date <u>12-1-78</u> Well depth <u>80</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>200</u> lbs./ft. Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>30</u> ft. depth gage No. <u>201</u>	
10. Screen: Manufacturer's name <u>Plastic</u> <u>NSE approved</u> Type <u>Plastic</u> Dia. <u>5</u> Slot/gauze <u>0.30</u> Length <u>20</u> Set between <u>58</u> ft. and <u>78</u> ft. Gravel pack? <u>yes</u> Size range of material <u>wellhead</u>	
11. Static water level: <u>33</u> ft. below land surface Date <u>12-1-78</u> mo./day/yr.	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
13. Water sample submitted: ____ Yes <input checked="" type="checkbox"/> No Date ____	
14. Well head completion: <u>capped</u> ____ Pitless adapter ____ Inches above grade	
15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>20</u> ft.	
16. Nearest source of possible contamination: <u>no</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley	
19. Remarks: (Use a second sheet if needed)	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Blue Valley Drilling</u> <u>234D</u> Business name License No. ____ Address <u>Blue Valley, Kas 66401</u> Signed <u>Gerald Straker</u> Date <u>1-15-79</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5