

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Geary</u>	<u>SE ¼ NW ¼ SE ¼</u>	<u>35</u>	<u>11 S</u>	<u>5 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
E. of Hwy 57 / N. of City Water Plant

2	WATER WELL OWNER: <u>Republican River Industrial Park</u>
	RR #, St. Address, Box #: <u>P.O. Box 1876</u>
	City, State, ZIP Code: <u>Junction City, KS 66441</u>
	Board of Agriculture, Division of Water Resources Application Number: _____

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>26</u> ft.
			WELL'S STATIC WATER LEVEL <u>22.25</u> ft.
			WELL WAS USED AS:
			1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply ⑩ Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other
			Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted
			Water Well Disinfected: Yes No <u>X</u>

5	TYPE OF BLANK CASING USED:
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) ② PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter <u>2</u> in. Was casing pulled? Yes No <u>X</u> Casing height above or below land surface <u>n/a</u> in. If yes, how much <u>Drilled out to 26'</u>

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite ④ Other <u>Native soil</u>
	Grout Plug Intervals: From <u>0</u> ft. to <u>2</u> ft., From <u>2</u> ft. to <u>26</u> ft., From to ft.
	What is the nearest source of possible contamination:
	1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well
	Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>2</u>	<u>Native soil (8")</u>
<u>2</u>	<u>26</u>	<u>Bentonite (8")</u>

MW7

*KDHE # 45 031 00590
GC # 1201*

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1/25/2005</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> . This Water Well Record was completed on (mo/day/year) <u>1/25/2005</u> under the business name of <u>GeoCore, Inc.</u> by (signature) <u>Dave Bell</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.