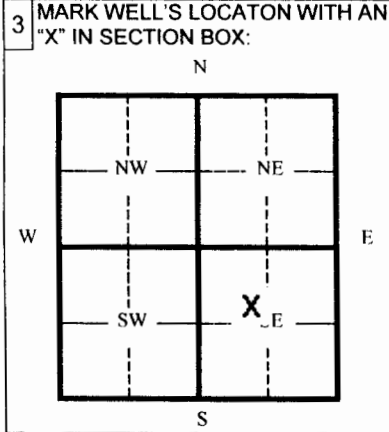


| | | | | |
|----------------------|----------------------------------|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: Fraction | Section Number | Township Number | Range Number |
| County: Geary | SE 1/4 NW 1/4 SE 1/4 | 35 | 11 | 5E |

Distance and direction from nearest town or city street address of well if located within city?
North Side of East Hwy 57/ North of City Water Plant

2 WATER WELL OWNER: **Republican River Independent Park**
 RR#, St. Address, Box # **PO Box 1876** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Junction City, KS 66441** Application Number:



4 DEPTH OF WELL **24.4** ft.
 WELL'S STATIC WATER LEVEL **22.75** ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**
 If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected: Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)
 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes **X** No _____ If yes, how much **24 feet Overdrilled to 20 feet**
 Casing height above or below land surface **0** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____

Grout Plug Intervals From **3** ft. to **24.4** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage **Contaminated Site**
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well

Direction from well? _____ How many feet? _____

| FROM | TO | CODE | PLUGGING MATERIALS |
|----------|-------------|------|-------------------------------------|
| 0 | 3 | | Previously Existing Material |
| 3 | 24.4 | | Bentonite |
| | | | |
| | | | |
| | | | |
| | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **3-6-06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **3-20-06** under the business name of **Woofter Pump & Well, Inc.**
 by (signature) _____ *Jay Woofter*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.