

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|---|--|--|--------------------------|--|-----------------------|
| County <u>Riley</u> | | Fraction <u>1/4 SE 1/4 SE 1/4</u> | Section number <u>13</u> | Township number <u>11</u> | Range number <u>5</u> |
| Location of well: <u>2 miles N.W. of Junction city</u> | | Owner of well: <u>George M. Myers Inc.</u> | | | |
| Street address of well location if in city: <u>Kan.</u> | | R.R. or street: <u>R.F.D. 3</u> | | | |
| | | City, state, zip code: <u>Junction city, Kans. 66441</u> | | | |
| Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. <u>8</u> in. Completion date <u>3-6-78</u> | |
| | | | | Well depth <u>56</u> ft. | |
| 5. Type and color of material | | | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| <u>Rock, fine sand + silt</u> | | From <u>0</u> To <u>26</u> | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| <u>sand fine + mud</u> | | 26 35 | | 9. Casing: Material <u>PVC</u> Height: Above or below | |
| <u>mud</u> | | 35 42 | | Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. | |
| <u>clay Blue</u> | | 42 44 | | RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. | |
| <u>Rock</u> | | 44 45 | | Dia. <u>5</u> in. to <u>54</u> ft. depth Wall Thickness: inches or | |
| <u>shale Blue</u> | | 45 48 | | Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>200</u> | |
| <u>shale Red</u> | | 48 53 | | 10. Screen: Manufacturer's name <u>Pumpco</u> | |
| <u>shale Blue</u> | | 53 58 | | Type <u>plastic</u> Dia. <u>5</u> | |
| | | | | Slot/gauze <u>0.30</u> Length <u>56</u> | |
| | | | | Set between <u>46</u> ft. and <u>56</u> ft. | |
| | | | | Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>concrete</u> | |
| | | | | 11. Static water level: <u>20</u> ft. below land surface Date <u>3-6-78</u> | |
| | | | | 12. Pumping level below land surfaces: | |
| | | | | ____ ft. after ____ hrs. pumping ____ g.p.m. | |
| | | | | ____ ft. after ____ hrs. pumping ____ g.p.m. | |
| | | | | Estimated maximum yield ____ g.p.m. | |
| | | | | 13. Water sample submitted: ____ mo./day/yr. | |
| | | | | ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____ | |
| | | | | 14. Well head completion: <u>Didn't do</u> | |
| | | | | ____ Pitless adapter ____ inches above grade | |
| | | | | 15. Well grouted? <u>yes</u> | |
| | | | | With: ____ Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> | |
| | | | | Depth: From <u>0</u> ft. to <u>20</u> ft. | |
| | | | | 16. Nearest source of possible contamination: <u>None</u> | |
| | | | | ft. <u>1000</u> Direction <u>N</u> Type <u>Renew</u> | |
| | | | | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | | 17. Pump: <u>Didn't do</u> Not installed | |
| | | | | Manufacturer's name ____ | |
| | | | | Model number ____ HP ____ Volts ____ | |
| | | | | Length of drop pipe ____ ft. capacity ____ g.p.m. | |
| | | | | Type: | |
| | | | | ____ Submersible ____ Turbine | |
| | | | | ____ Jet ____ Reciprocating | |
| | | | | ____ Centrifugal ____ Other | |
| 18. Elevation: <u>flat</u> | | 19. Remarks: | | 20. Water well contractor's certification: | |
| Topography: | | | | This well was drilled under my jurisdiction and this report | |
| ____ Hill | | | | is true to the best of my knowledge and belief. | |
| ____ Slope | | | | <u>Blue Valley Drilling 234</u> | |
| ____ Upland | | | | Business name <u>Blue Rapids, Kansas</u> License No. <u>11</u> | |
| ____ Valley | | | | Address <u>Ronald Stader</u> Date <u>3-25-</u> | |
| | | | | Signed <u>Ronald Stader</u> Authorized representative | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5