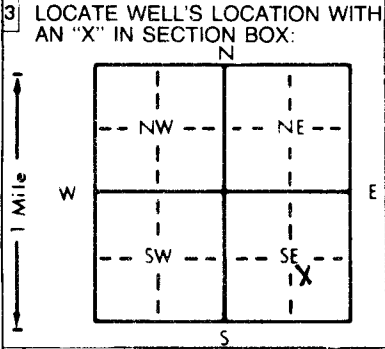


1 LOCATION OF WATER WELL: County: **GEARY** Fraction: **NW 1/4 SE 1/4 SE 1/4** Section Number: **3** Township Number: **T 11 S** Range Number: **R 5 E/W**

Distance and direction from nearest town or city street address of well if located within city?
430 GRANT AVE., JUNCTION CITY, KS

2 WATER WELL OWNER: **TOWN & COUNTRY MARKETS** Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: **P.O. Box 17087** Application Number:
 City, State, ZIP Code: **HICHTA, KS 67211**



4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION: **23** ft.
 Depth(s) Groundwater Encountered 1. **23** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **23** ft. below land surface measured on mo/day/yr **3-3-98**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **2** in. to **15** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **010**
 SCREEN-PERFORATED INTERVALS: From **30** ft. to **15** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **13** ft. to **11** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? **West, North-West** How many feet? **50'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	BRN SANDY CLAY			
10	30	TAN SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-3-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **568**. This Water Well Record was completed on (mo/day/yr) **3-3-98** under the business name of **Max's Enterprises** by (signature) **David Hunkler**