

1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 SE 1/4 Section Number 3 Township Number T 11 S Range Number R 5 (EW)

Distance and direction from nearest town or city street address of well if located within city? 430 GRANT AVE, JUNCTION CITY, KS

2 WATER WELL OWNER: TOWN & COUNTRY MARKETS RR#, St. Address, Box #: P.O. Box 17087 City, State, ZIP Code: HUTCHINA, KS 67211 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram of a 36-acre section grid with 'X' in the SE corner] 4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: 23 ft. below land surface measured on mo/day/yr 3-3-95

5 TYPE OF BLANK CASING USED: 2 PVC 15 in. Dia. 7 PVC 10 Asbestos-cement SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot 10 Other (specify) D10 SCREEN-PERFORATED INTERVALS: From 30 ft. to 15 ft. GRAVEL PACK INTERVALS:

6 GROUT MATERIAL: 3 Bentonite 4 Other Grout Intervals: From 13 ft. to 11 ft. What is the nearest source of possible contamination: 11 Fuel storage 16 Other (specify below) Direction from well? West How many feet? 60.0'

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows: 0-10 BRN SANDY CLAY, 10-30 TAN SAND

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-3-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 568 This Water Well Record was completed on (mo/day/yr) 3-3-95 under the business name of MAX'S ENTERPRISES by (signature) David Hunsicker