

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Geary

Location listed as:

Location changed to:

Section-Township-Range: 4-115-6E

31-115-6E

Fraction (1/4 1/4 1/4): NW

C W2

Other changes: Initial statements: _____

Changed to: _____

Comments: Given location is Special Section 4, T. 11 S., R. 6 E., which is OK, but I projected regular PLSS over it to get 31-115-6E.

verification method: Written & legal descriptions, area road map, and mapping tool on KGS website.

initials: ORA date: 6/25/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

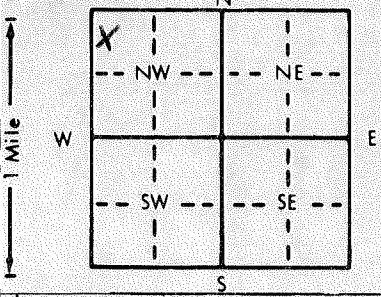
1 LOCATION OF WATER WELL: Fraction 1/4 1/4 N 1/4 W 1/4 Section Number 4 Township Number T 11 S Range Number R 6 EW

Distance and direction from nearest town or city street address of well if located within city? AT 202 HOOPER RD 1 BLOCK SOUTH OF HIGHWAY 57 IN THE CITY OF JUNCTION CITY LOCATED

2 WATER WELL OWNER: Mr Thomas Slick RR#, St. Address, Box #: 202 Hooper Rd. City, State, ZIP Code: Junction City Kansas 66441

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 40' ft. ELEVATION: 19' ft.

WELL'S STATIC WATER LEVEL: 15' ft. below land surface measured on mo/day/yr

Pump test data: Well water was 40' ft. after 40 gpm Est. Yield

Bore Hole Diameter: 8 in. to 40' ft. and

- WELL WATER TO BE USED AS: 5 Public water supply, 8 Air conditioning, 11 Injection well, 2 Irrigation, 4 Industrial, 7 Lawn and garden only, 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued, Clamped, Welded, Threaded

Blank casing diameter: 5 in. to 40' ft. Dia. Casing height above land surface: 16 in. weight 50 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RMP (SR), 9 ABS, 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Louvered shutter, 3 Mill slot 1/1000, 4 Key punched, 5 Gauzed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw cut, 9 Drilled holes, 10 Other (specify), 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 17 ft. to 37 ft. GRAVEL PACK INTERVALS: From 15 ft. to 40 ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 5 ft. to 15 ft.

What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below)

Direction from well? South How many feet? 77'

Table with columns FROM, TO, LITHOLOGIC LOG. Entries: 0-17 Brown Clay, 17-23 Fine Sand, 23-40 Course Gravel.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/20/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451. This Water Well Record was completed on (mo/day/yr) 11/23/84 under the business name of Holdenman Well Drilling by signature Craig Holdenman

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.