|  |  | WATE  | R WELL RECORD  | Form WWC-  | 5 KSA 82      |   |                           | 200                                    |         |
|--|--|---|--|--|---------------|---|---------------------------|--|---------|
| LOCATION OF WA                                       | V  | Fraction 1/4                                      | NC 1/4 .   | SE VA  | 26            | T //  | 75)                       | Range Num                              | nber    |
| tance and direction                                  | from nearest tow                               | n or city street a                                | ddress of well if loo                                  | cated within city?   | From t        | T.C. 60 6   | miles                     | EAST                                   | 01      |
| WATER WELL OW<br>#, St. Address, Bo                  | NER: KEVII                                     | N ASCh  | en   | ,  | - LNJ         | 4   | 4 4                       | sion of Water                          | Resou   |
| , State, ZIP Code                                    | JE   | KAUSIS  | 664  | 4/   |               | Application N   | lumber:                   | Special and makes the sale of state of | - PEAN  |
| OCATE WELL'S L<br>N "X" IN SECTIO                    | OCATION WITH<br>N BOX:                         | Depth(s) Ground                                   | OMPLETED WELL water Encountered                        | 1 59   | ft. ELEV      | ATION:  |                           |  |         |
|  |  | WELL'S STATIC                                     | WATER LEVEL  | . 44.6 ft.   | below land si | urface measured on m  | io/day/yr                 |  |         |
| NW   | NE   | Pum<br>Est. Yield40                               | p test data: Well v                                    | våter was  | ft.           | after   | hours pumpii              | ng                                     | · · · g |
| w  | E  | Bore Hole Diame                                   | eter <b>)</b> in.                                      | to 80  |               | and   |                           |  |         |
|  |  | 1 Domestic  | O BE USED AS: 3 Feedlot                                |  |               | <ul><li>8 Air conditioning</li><li>9 Dewatering</li></ul>   |                           |  | low)    |
| SW   | ×  | 2 Irrigation                                      | 4 Industrial   |  |               | 10 Monitoring well  |                           |  |         |
|  |  |   | bacteriological samp                                   | ole submitted to [   |               | YesNo   | 4.1                       |  | e was   |
| YPE OF BLANK (                                       | CASING USED:                                   | mitted  | 5 Wrought iron   | 8 Conc   |               | ater Well Disinfected?  CASING JOINT                        |                           | No<br>Clamped                          | d ,     |
| 1 Steel  | 3 RMP (SI                                      | ٦)  | 6 Asbestos-Ceme  |  | (specify belo | ow)   | Welded .                  | Stew                                   | £       |
| 2 PVC  | 4 ABS  | in to 60  | 7 Fiberglass   | in t   |               | ft., Dia  | Threaded                  |  |         |
|  |  |   |  |  |               | ./ft. Wall thickness or                                     |                           |  |         |
| E OF SCREEN O  | R PERFORATIO                                   | N MATERIAL:                                       |  | 7 P  | vc)           | 10 Asbes  | tos-cement                |  |         |
| 1 Steel<br>2 Brass                                   | 3 Stainless<br>4 Galvaniz                      |   | <ul><li>5 Fiberglass</li><li>6 Concrete tile</li></ul> | 8 Ri<br>9 Ai   | MP (SR)<br>BS |   | (specify)<br>used (open h | nole)                                  |         |
| EEN OR PERFO   |  |   | -  | auzed wrapped  |               | 8 Saw cut   |                           | None (open                             | hole)   |
| 1 Continuous slo                                     |  | ill slot  |  | ire wrapped  |               | 9 Drilled holes   |                           |  |         |
| 2 Louvered shut<br>REEN-PERFORATI                    |  | ey punched From                                   |  | orch cut   | ft Fr         | 10 Other (specify)  | ft to                     |  |         |
| GROUT MATERIAL                                       | m <i>O</i>                                     | From cement ft. to                                | ft. to<br>2 Cement grout                               | 3 Bent   | ft., Fro      | om  Other  From  From                                       | ft. to                    |  |         |
| it is the nearest so                                 | ource of possible                              |   | 7. Dia maine   |  |               | stock pens  |                           | doned water w                          | vell    |
| <ol> <li>Septic tank</li> <li>Sewer lines</li> </ol> | 5 Cess   |   | 7 Pit privy<br>8 Sewage                                |  |               | l storage<br>ilizer storage                                 |                           | ell/Gas well<br>(specify belov         | w)      |
| 3 Watertight sew                                     | er lines 6 Seep                                | •   | 9 Feedyard   | •  |               | cticide storage   | ,                         |  |         |
| otion from well?                                     | EAST   | LITHOLOGIC  | 1.06   | FROM   | How m         | any feet?   | GING INTE                 | DA/AI ®                                |         |
| 8  | BrOWN  | CLAY  | 200  | 58   | 70            | LIMISTON  |                           | MATER                                  | 3       |
| 7 14   | Brown  | CLAYY   | Grevib   | 70   | 15            | Grey SI   | ALC                       |  | 1       |
| 5 17   | LIBISTO  |   | and w  | 75   | 180           | Lineston  | ale                       | or allowards                           | 100000  |
| 7 22   | Green  | - Shole   | be   |  | 30            | Gry 10  |                           | er sine-er reserved forms              |         |
| 2 29   | Brown  | Shale   |  |  |               |   |                           |  | - Trade |
| 9 33   | COLORSI  | Shale   | 2  |  |               |   |                           |  | ,       |
| 7 41   | Green  | - N- 1 - 1  | Town life AND White                                    |  |               |   |                           |  |         |
| 43   | Limister                                       | ve  |  |  |               |   |                           |  |         |
| 3 47   | Brown  |   |  |  |               |   |                           |  |         |
| 3 47<br>17 50<br>55                                  | COMUSTO  |   | desi-  |  |               |   |                           | Security and the second                | Value   |
| 5 56   | Limes To                                       | NA  |  |  |               |   |                           |  |         |
| 56 58  | Corny SI                                       | ale   |  |  |               | L   |                           |  |         |
| CONTRACTOR'S (<br>pleted on (mo/day/                 |  |   |  | The state of the s |               | onstructed, or (3) plug<br>ord is true to the best          |                           |  |         |
| pieted on (mo/day/<br>er Well Contractor'            |  | 1151  |  | r Well Record w  |               |   | 2/27                      | 19                                     | r. Nan  |
| er the business na                                   |  | denten  | well D   | rilling  | by (sign      | 1   | 1/1                       | CWD,                                   | PI      |
| INSTRUCTIONS: Use to of Health and Environment       | ypewriter or ball point pent, Bureau of Water, | oen. <u>PLEASE PRESS (</u><br>Topeka, Kansas 6662 | FIRMLY and PRINT clearly<br>0-7320. Telephone: 913-2   | y. Please fill in blanks<br>96-5545. Send one to   | water well    | tle the correct answers: send<br>DWNER and retain one for y | top three copies          | to Kansasi Diegan                      | riment  |