		WATER	WELL RECORD F	orm WWC	-5 KSA 82	a-1212		
LOCATION OF W		Fraction	e ue	estrin.	ection Number	1	ship Number	Range Number
County: (OCA	or from pagreet town	or city street ad	$\frac{\sqrt{14}}{\sqrt{14}} \frac{\sqrt{14}}{\sqrt{14}} \frac{\sqrt{14}}{1$	1/4	Easter or	T	11 (S)	R 6 EW
They Go North	To Marshal	July street act	dress of well if located	July City	60 Nort	TI ENCT	ENSTON I	70 TO Exit 301
WATER WELL	MILLES NORLO	AUL FRAN	19, 1810 1	ne(7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
RR#, St. Address,		s. Adar	7 5			Boa	rd of Agriculture 1	Division of Water Resources
City, State, ZIP Cod	~ ~ / · ·	JOANSA.		,			lication Number:	SWISTON OF WAREN FIESDUNGS
LOCATE WELL'S	LOCATION WITH			40	# FLEV		THE RESIDENCE OF THE PROPERTY	
AN "X" IN SECT	ION BOX:	epth(s) Groundw	rater Encountered 1.	20	ft	2	ft. 3	
Processor Company Commence	PROTESTING AND ADDRESS OF THE PROTES			Ac.				
								mping gpm
	- NE - I E							mping gpm
2								to
W destruction of the second of	i	ELL WATER TO	BE USED AS: 5	Public wa	ter supply	8 Air condi	tioning 11	Injection well
- SW -	SE SE	(1 Domestic)	3 Feedlot 6	Oil field w	ater supply	9 Dewateri	ng 12	Other (Specify below)
1	X	2 Irrigation	4 Industrial 7	Lawn and	garden only	10 Monitorir	ng well,	
I Constitution of the Cons	comments and the second		acteriological sample su	ibmitted to	•		The same of the sa	mo/day/yr sample was sub
		itted					infected?	No "
and a	K CASING USED:		5 Wrought iron		crete tile		IG JOINTS: Glue	# 101 1 1400 a-15
1 Steel	3 RMP (SR) 4 ABS		6 Asbestos-Cement		r (specify belo	,		ed
	About		7 Fiberglass					aded ft.
Casing height above	a land surface		n weight Seb 4	(0)	lo	/ft Mall thick	mess or gauge N	0
	OR PERFORATION		m, woight sp.s. at the	(7 P			10 Asbestos-ceme	
1 Steel	3 Stainless s		5 Fiberglass	Charge and the Contract of the	MP (SR)			
2 Brass	4 Galvanized		6 Concrete tile	9 A			12 None used (op	
SCREEN OR PERF	ORATION OPENINGS	SARE: 16	5 Gauze	d wrapped		8 Saw cu	, ,	11 None (open hole)
1 Continuous	slot 3 Mill	slot)	6 Wire w	rapped		9 Drilled	holes	
2 Louvered st	nutter 4 Key	punched	7 Torch	20 J. Jan.				
SCREEN-PERFORA	ATED INTERVALS:							o
								o
GRAVEL	PACK INTERVALS:			.G. ()				o
6 GROUT MATER	IAL: 1 Neat cer	From	ft. to	(2 Pan	ft., Fro		ft. t	ο τι.
rato!			•	(3 Ben				ft. to
	source of possible co					stock pens		bandoned water well
1 Septic tank			7 Pit privy			storage		il well/Gas well
2 Sewer lines	The state of the s		8 Sewage lago	on		ilizer storage		ther (specify below)
3 Watertight s	sewer lines 6 Seepag		9 Feedyard		13 Inse	cticide storaç	je "	
Direction from well?	North 1	WIST			How ma	any feet? 🚄		
FROM TO		LITHOLOGIC L	OG	FROM	то		PLUGGING II	NTERVALS
6 2	_ /	1						
$\frac{2}{2!}$ $\frac{21}{2!}$	Sandy	, Clay	7.7774112444174	<u> </u>				······································
21 26 26 40	Fine S Medium	and .	0					A-WAL
26 40	niegram	- cours	Sand					
						Control of the second of the s		
		WWW.						
	,							WINDOWS CONTROL OF THE CONTROL OF TH
								1
			W-110-11-11-11-11-11-11-11-11-11-11-11-11	<u></u>				
	LAAA	7.1.				National Sections of the Association of the Association (Astri Bossel)		

		CERTIFICATION	,		./			ler my jurisdiction and was
completed on (mo/d	• • •	a to a second						øwledge/and belief. Kansas
	tor's License No	,	This Water We	II Record v	•	· · · · · · · · · · · · · · · · · · ·	yr)	
under the business		compa M		-4	by (signa	Carrie	ray for	- CWD/IS
INSTRUCTIONS: U of Health and Envir	se typewriter or ball point per onment, Bureau of Water, To	n. <i>PLEASE PRESS FI</i> ppeka, Kansas 66620-	RMLY and PRINT clearly. Ple 7320. Telephone: 913-296-55	ase till in blank 16. Send one t	s, underline or circ to WATER WELL (ole the correct an OWNER and reta	swers. Send top three and top three and top for your records	copies to Kansas Department s.