

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Geary Fraction NW 1/4 SE 1/4 SW 1/4 Section Number 30 Township Number T 11 S Range Number R 6

Distance and direction from nearest town or city street address of well if located within city? At Fort Riley

2 WATER WELL OWNER: Mrs. Adeline Kramer RR#, St. Address, Box # : 1313 South Garfield City, State, ZIP Code : Junction City, KS. 66441 Board of Agriculture, Division of Water Resources Application Number: 39,119

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: (Diagram showing a 2x2 grid with 'X' in the SW quadrant) 4 DEPTH OF COMPLETED WELL... 62... ft. ELEVATION: ... WELL'S STATIC WATER LEVEL ... 23... ft. below land surface measured on mo/day/yr Pump test data: Well water was not ch'd. ft. after ... hours pumping ... gpm Est. Yield unknown gpm: Well water was ... ft. after ... hours pumping ... gpm Bore Hole Diameter... X 24 . in. to ... 62... ft., and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes... No X...; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... Clamped ... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X Threaded Blank casing diameter ... 16... in. to ... 32... ft., Dia ... in. to ... ft., Dia ... in. to ... ft. Casing height above land surface ... 24... in., weight ... 42.05... lbs./ft. Wall thickness or gauge No. ... 250 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 PVC 10 Asbestos-cement 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 11 None (open hole) 7 Torch cut 9 Drilled holes 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ... 32... ft. to ... 52... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From ... 20... ft. to ... 52... ft., From ... ft. to ... ft. From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From ... 0... ft. to ... 20... ft., From ... ft. to ... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None Known Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil Sandy			
6	15	Clay, Brown, Sandy			
15	62	Sand and Gravel fine to med. to Coarse			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 4/20/89 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 185... This Water Well Record was completed on (mo/day/yr) ... 4/26/89 ... under the business name of Clarke Well & Equipment Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.