| ······ | | T. T | | | 15 NO. 95 / 1 | |
|--|--------------------|---|---|---|--|--|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township N | umber Range Number | |
| County: GCARY | | SEYA NWYA SWA | 28 | 11.5 | 6 (EN | |
| | | city street address of well if loc | ated within city? | | | |
| | | NA | | | | |
| 2 WATER WELL OWI | NER: USA | NA Pirectora | te Of ENVIR | onment | r SA fety | |
| RR #, St. Address, B City, State, ZIP Code | ox#: 407 | Pershing Court | Board of Agriculture Application Number | , Division of Water : | Resources | |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF WELL | 45./ ft. | | | |
| | | WELL WAS USED AS: | | | | |
| NW W | - NE | 1 Domestic 2 Irrigation 3 Feedlot | 5 Public Water Supply6 Oil Field Water Supp7 Domestic (Lawn & G | ly 10 arden) 11 l | Dewatering Monitoring Well njection Well | |
| sw | SE | | 8 Air Conditioning gical sample submitted to De | epartment? Yes | Other | |
| S | | Water Well Disinfected: Ye | es No | | | |
| 5 TYPE OF BLANK C | ASING USED: | <u> </u> | | | | |
| | | rought 7 Fibergla bestos-Cement 8 Concre | | • | | |
| Blank casing diame Casing height abov | | Was casing pulled? | | If yes, | how much 45.// | |
| GROUT PLUG MAT | | eat cement 2 Cement grown ft. toft. | | | rom to | |
| What is the nearest | source of possible | e contamination: | | | | |
| Septic tank Sewer lines Watertight sewer lines Lateral lines | | 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard | 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water v | | 16 Other (specify below) | |
| 5 Cess pool | | 10 Livestock pens | 15 Oil well/Gas well | | | |
| Direction from well? | ? | How many | feet? | | | |
| FROM TO | | UGGING MATERIALS | | | | |
| 0 3 | 3 Fill Dirt | | | | , | |
| 3 45.1 | Neat | Pirt Coment | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7 CONTRACTOR'S (mo/day/year) | OF LANDOWNE | ER'S CERTIFICATION: This | water well was plugged and this record is true This Wat | under my jurisd to the best of my ter Well Record w | iction and was completed on knowledge and belief. Kansas as completed on (mo/day/year) | |
| <i>Q.9.1.301.0.9</i> by (signature) | under th | J/ / / S/ 1 + | | FC-00 | | |
| INSTRUCTIONS: Use t | ypewriter or ball | point pen. Please press firr | <i>looc</i> y <u>nly</u> and <u>print</u> clearly. Pleas | se fill in blanks, ι | underline or circle the correct | |
| answers. Send top three | e copies to Kans | sas Department of Health at 867. Telephone: 785/296-55 | nd Environment, Bureau o | of Water, Geology | y Section, 1000 SW Jackson | |