

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Riley

Location changed to:

5-11S-6E

N2 S2

Location listed as:

Section-Township-Range: None Given

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): \_\_\_\_\_

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: Section, Township, Range, and quarters were determined by projecting the normal Public Land Survey System over Fort Riley.

verification method: Latitude and longitude, and Junction City

1:24,000 topo. map.

initials: ORA date: 5/1/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

Coordinates: KSN 1501: NAD 83 meters

Northing 88321.83

Easting 504697.25

Lat: 39° 07' 21.51" , Long: 96° 47' 21.17" W

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO. CH 91-9

1	LOCATION OF WATER WELL:	Fraction 1/4    1/4    1/4	Section    Number	Township    Number	Range    Number																								
County: <u>Riley</u>		E/W																											
Distance and direction from nearest town or city street address of well if located within city?																													
2	WATER WELL OWNER: <u>Ft Riley Directorate of Environment &amp; Safety</u>																												
RR #, St. Address, Box #: <u>Building 470 Pershing Ct.</u>		Board of Agriculture, Division of Water Resources																											
City, State, ZIP Code: <u>Ft Riley KS 66449</u>		Application Number:																											
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>38.2</u> ft.																									
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">NW</td> <td style="width: 50px; text-align: center;">NE</td> </tr> <tr> <td style="width: 50px; text-align: center;">SW</td> <td style="width: 50px; text-align: center;">SE</td> </tr> </table> <div style="text-align: center;">S</div>		NW	NE	SW	SE	WELL'S STATIC WATER LEVEL <u>25.6</u> ft.		WELL WAS USED AS:  1 Domestic                      5 Public Water Supply                      9 Dewatering 2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring Well 3 Feedlot                      7 Domestic (Lawn & Garden)                      11 Injection Well 4 Industrial                      8 Air Conditioning                      12 Other .....																					
		NW	NE																										
		SW	SE																										
		Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....																											
If yes, mo/day/yr sample was submitted .....																													
Water Well Disinfected: Yes ..... No <u>X</u> .....																													
5	TYPE OF BLANK CASING USED:																												
1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (Specify below) <u>2 PVC</u> 4 ABS                      6 Asbestos-Cement                      8 Concrete Tile																													
Blank casing diameter <u>4</u> in.                      Was casing pulled? Yes <u>X</u> ..... No .....                      If yes, how much <u>5.5 ft.</u> Casing height <u>above</u> or below surface <u>-36</u> in.																													
6	GROUT PLUG MATERIAL: <u>1 Neat cement</u> 2 Cement grout    3 Bentonite    4 Other .....																												
Grout Plug Intervals:    From <u>38.2</u> ft.    to <u>3</u> ft.,    From ..... ft.    to ..... ft.,    From .....    to ..... ft.																													
What is the nearest source of possible contamination:																													
1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below) 2 Sewer lines                      7 Pit privy                      12 Fertilizer storage <u>land fill</u> 3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage 4 Lateral lines                      9 Feedyard                      14 Abandoned water well 5 Cess pool                      10 Livestock pens                      15 Oil well/Gas well																													
Direction from well? <u>S</u> How many feet? <u>100</u>																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">3</td> <td><u>Top Soil</u></td> </tr> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">38.2</td> <td><u>Neat Cement</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	0	3	<u>Top Soil</u>	3	38.2	<u>Neat Cement</u>															
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>JAN 24, 2006</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>N/A</u> This Water Well Record was completed on (mo/day/year) <u>JAN 31, 2006</u> under the business name of <u>USACE</u> by (signature) <u>[Signature]</u>																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													