## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

|   | County: Geary               |
|---|-----------------------------|
| Location listed as:   | Location changed to:        |
| Section-Township-Range: None Given                                    | 27-115-6E                   |
| Fraction ( ¼ ¼ ¼):  | C W2 5W                     |
| Other changes: Initial statements:                                    | •                           |
|   |                             |
| Changed to:   |                             |
|   |                             |
| Comments: <u>Legal description determin</u> Public Land Survey System | ned by projecting normal    |
| verification method: <u>Latitude</u> and longi                        |                             |
| 1:24,000 topo. map  |                             |
|   | initials: RL date: 6/2/2006 |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| 3903144.358" N   |                            |             |              |                |
|------------------|----------------------------|-------------|--------------|----------------|
| 96° 45' 34,280 W | WATER WELL PLUGGING RECORD | Form WWC-5P | KSA 82a-1212 | ID NO. FP - 96 |

| 1  | LOCATION OF WATER WELL:  | Fraction   | Section Number  | Township Number                       | Range Number         |  |  |  |  |
|--|--|--|---|---------------------------------------|----------------------|--|--|--|--|
| Co   | unty: Ceary  | 1/4 1/4 1/4  |   |                                       | E/W                  |  |  |  |  |
| -  | tance and direction from nearest town or o   |  | ated within city?   |                                       | 2,11                 |  |  |  |  |
|  |  |  |   |                                       |                      |  |  |  |  |
| 2  | WATER WELL OWNER: F+ 12  | Piley<br>RUNMental Divis   | ion-DPW Att   | N DAVE Jone                           | ·/                   |  |  |  |  |
|  | RR #, St. Address, Box #: 407 Pershing Ct. Board of Agriculture, Division of Water Resources City, State, ZIP Code : Ff Riley #5. (66442 Application Number:   |  |   |                                       |                      |  |  |  |  |
| 3  | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:   | AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 2.2.2 ft.   |   |                                       |                      |  |  |  |  |
| w  | NW   | WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial  | 5 Public Water Supply<br>6 Oil Field Water Supp<br>7 Domestic (Lawn & G<br>8 Air Conditioning   | oly 10 Monitor<br>arden) 11 Injection | ing Well             |  |  |  |  |
|  | SW SE  | Was a chemical / bacteriolo<br>If yes, mo/day/yr sample wa<br>Water Well Disinfected: Yo                                 | gical sample submitted to Deas submitted  | epartment? Yes                        | No                   |  |  |  |  |
| 5  | TYPE OF BLANK CASING USED:   |  |   |                                       |                      |  |  |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter |  |  |   |                                       |                      |  |  |  |  |
| 6  |  | eat cement 2 Cement gro  | ut 3 Bentonite 4 C<br>, Fromft. to  | Other ft., From                       |                      |  |  |  |  |
|  | What is the nearest source of possible  1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool  Direction from well?   | <ul><li>6 Seepage pit</li><li>7 Pit privy</li><li>8 Sewage lagoon</li><li>9 Feedyard</li><li>10 Livestock pens</li></ul> | 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water of the color of | •                                     | ecify be <b>6</b> w) |  |  |  |  |
| -  | FROM TO PL   | UGGING MATERIALS   |   |                                       |                      |  |  |  |  |
|  | 0 3' Nation 3' 28.7 Nent   | e Soil<br>Coment   |   |                                       |                      |  |  |  |  |
|  |  |  |   |                                       |                      |  |  |  |  |
| 7  | 10 Test  | - 2 Noor   |   |                                       |                      |  |  |  |  |
| a  | INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson |  |   |                                       |                      |  |  |  |  |

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.