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|---|-------------------------|-----------------------------|----------------|-----------------|--------------------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| | County: <u>Geary</u> | <u>NE 1/4 NE 1/4 NW 1/4</u> | <u>27</u> | <u>115</u> | <u>6</u> <u>EW</u> |

Distance and direction from nearest town or city street address of well if located within city? 39° 04' 17.818" 96° 045' 19.691" NAD83
≈ 5000' N-NE of Marshall Army Airfield

| | | |
|---|---|---|
| 2 | WATER WELL OWNER: <u>Directorate of Public Works</u> <u>Environmental Division</u> | Board of Agriculture, Division of Water Resources |
| | RR #, St. Address, Box #: <u>Bldg 407 Pershing Ct</u> | Application Number: |
| | City, State, ZIP Code: <u>Ft Riley KS 66442</u> | |

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| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: |
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| 4 | DEPTH OF WELL <u>48</u> ft. | |
| | WELL'S STATIC WATER LEVEL ... <u>3.3</u> ft. | |
| WELL WAS USED AS: | | |
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | <u>10</u> Monitoring Well |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other |
| Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> | | |
| If yes, mo/day/yr sample was submitted | | |
| Water Well Disinfected: Yes No <u>X</u> | | |

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| 5 | TYPE OF BLANK CASING USED: |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <u>2</u> PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | |
| Blank casing diameter <u>3</u> in. Was casing pulled? Yes <u>X</u> No | |
| Casing height above or below land surface <u>150</u> in. If yes, how much <u>15 ft.</u> | |

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|---|---|-------------------------------|---------------------------------|
| 6 | GROUT PLUG MATERIAL: 1 Neat cement <u>2</u> Cement grout 3 Bentonite 4 Other | | |
| Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft. | | | |
| What is the nearest source of possible contamination: | | | |
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | <u>16</u> Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <u>airfield</u> |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | |
| Direction from well? <u>S-SW</u> | | How many feet? <u>≈ 5000'</u> | |

| FROM | TO | PLUGGING MATERIALS |
|-------------|-------------|-------------------------------|
| <u>48'</u> | <u>3.5'</u> | <u>bentonite cement grout</u> |
| <u>3.5'</u> | <u>0'</u> | <u>Soil</u> |
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| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>4/10/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>D/A</u> This Water Well Record was completed on (mo/day/year) <u>4/12/08</u> under the business name of <u>US Army Corps of Engineers</u> by (signature) <u>Brenda Adams</u> |
|---|---|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.