

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County:

Riley

Location listed as:

Section-Township-Range:

NONE

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$):

Location changed to:

23-T11-6E

NE SW NW

Other changes: Initial statements:

Changed to:

Comments:

verification method: LEO, USGS Topographic map

initials: PT

date: 12/14/09

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

SFL92-302

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|--------------------------------------|---|----------------|-----------------|---------------------|
| 1 LOCATION OF WATER WELL: County: | Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ | Section Number | Township Number | Range Number E/W |
|--------------------------------------|---|----------------|-----------------|---------------------|

Distance and direction from nearest town or city street address of well if located within city?

| | |
|--|--|
| 2 WATER WELL OWNER: <i>Public Works</i> <i>Environmental Division</i> RR#, St. Address, Box #: <i>404 Ashby Court</i> City, State ZIP Code: <i>Ft Riley, KS 66642</i> | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <i>N 39 04 57.81</i> Longitude: <i>E 96 44 24.48</i> Elevation: _____ Datum: _____ Data Collection Method: _____ |
|--|--|

| | | | | | | | | | | | | | | | | | |
|---|----------------------------|----------------------|----|----|--|------------|-----------------------|--------------|--------------|--------------------------|----------------------|-----------|----------------------------|-------------------|--------------|--------------------|----------------|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> N <table border="1" style="width: 100px; margin: auto;"> <tr> <td>NW</td> <td>NE</td> </tr> <tr> <td>SW</td> <td>SE</td> </tr> </table> S </div> | NW | NE | SW | SE | 4 DEPTH OF WELL <i>42.4</i> ft. <i>TOC</i> WELL'S STATIC WATER LEVEL <i>20.3</i> ft <i>TOC</i> WELL WAS USED AS: <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 <u>Monitoring</u></td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 <u>Monitoring</u> | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other _____ |
| NW | NE | | | | | | | | | | | | | | | | |
| SW | SE | | | | | | | | | | | | | | | | |
| 1 Domestic | 5 Public Water Supply | 9 Dewatering | | | | | | | | | | | | | | | |
| 2 Irrigation | 6 Oil Field Water Supply | 10 <u>Monitoring</u> | | | | | | | | | | | | | | | |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | | | | | | | | | | | | | | | |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ | | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|--|------------|-------------------|-----------------|-------------------------|-------------------------|--------------|-------|-------------------|-----------------|--|
| 5 TYPE OF BLANK CASING USED: <table style="width: 100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 <u>PVC</u></td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter <i>6.2</i> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <i>5.0'</i> Casing height above or below land surface <i>12.0</i> in. | 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | 2 <u>PVC</u> | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | | | | | | |
| 2 <u>PVC</u> | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | | | | | | | |

| | | | | |
|------------------------|---------------|----------------|-------------|---------------------------------------|
| 6 GROUT PLUG MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other <u>Cement Portland Cement</u> |
|------------------------|---------------|----------------|-------------|---------------------------------------|

Grout Plug Intervals: From 3 ft. to 40.9 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|----------|-------------|-------------------------------|------|----|--------------------|
| <u>0</u> | <u>3</u> | <i>Native Material</i> | | | |
| <u>3</u> | <u>40.9</u> | <i>Cement Portland Cement</i> | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>30 Sep 09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) <u>30 Oct 09</u> under the business name of <u>US Army Corps of Engineers</u> by (signature) <i>Arthur P. [Signature]</i> |
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INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.