

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Riley	NW ¼ SE ¼ SW ¼	12	T 11 S	R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city? POL Site 1245, Ft. Riley Army Base					
2 WATER WELL OWNER: US Army DPW-Environmental Div. RR#, St. Address, Box # : 404 Pershing Court City, State, ZIP Code : Fort Riley, KS 66442 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30.5 . . . ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm Est. Yield NA . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 11 . . in. to . . . 32 . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Extraction well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED: (1) Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 4 . . . in. to . . . 15.5 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . . -0.5 . . . in.; weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40 SS. TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel (3) Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 6 Wire wrapped 2 Louvered shutter 4 Key punched 7 Torch cut SCREEN-PERFORATED INTERVALS: From . . . 15.5 . . . ft. to . . . 30.5 . . . ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 13 . . . ft. to . . . 32 . . . ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other . . . Grout intervals: From . . . 4.5 . . . ft. to . . . 8 . . . ft., From . . . 8 . . . ft. to . . . 13 . . . ft., From . . . ft. to . . . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, lean (CL), Dark Brown			
4	16	Sand, fine (SP), Brownish Gray			
16	20	Sand, fine to med.,			Lat = 39.103988
20	30	Sand, med. (SP), Gray			Long = -96.719581
					WG# 84
					DPE24 POL Site 1245
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/17/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 12/2/09 under the business name of GeoCore, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					