

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Riley	SW ¼ SE ¼ SW ¼	12	T 11 S	R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city? POL Site 1245, Ft. Riley Army Base					
2 WATER WELL OWNER:		US Army DPW-Environmental Div.			
RR#, St. Address, Box # :		404 Pershing Court Fort Riley, KS 66442			
City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30.5 . . . ft. ELEVATION:			
<p>N</p> <p>W E</p> <p>S</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . NA . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . . 11 . . in. to . . . 32 . . . ft., and . . . in. to . . . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Extraction well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
① Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued . . . Clamped . . .	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded . . .	
Blank casing diameter . . . 4 . . in. to . . 15.5 . . ft., Dia . . in. to . . ft., Dia . . in. to . . ft.		7 Fiberglass		Threaded. ✓	
Casing height above land surface . . -0.5 . . in., weight . . lbs./ft. Wall thickness or gauge No. . Sch. 40 SS.					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel ③ Stainless steel		5 Fiberglass 8 PVC		10 Asbestos-cement	
2 Brass 4 Galvanized steel		6 Concrete tile 9 ABS		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut 11 None (open hole)	
1 Continuous slot ③ Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From . . . 15.5 . . ft to . . 30.5 . . ft, From . . . ft to . . ft					
From . . . ft to . . ft, From . . . ft to . . ft					
GRAVEL PACK INTERVALS: From . . . 13 . . ft to . . 32 . . ft, From . . . ft to . . ft					
From . . . ft to . . ft, From . . . ft to . . ft					
6 GROUT MATERIAL: ① Neat cement 2 Cement grout ③ Bentonite 4 Other					
Grout Intervals: From . . 4.5 . . ft to . . 8 . . ft, From . . 8 . . ft to . . 13 . . ft, From . . ft to . . ft					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage 16 Other (specify below)	
				13 Insecticide storage	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, lean (CL), Dark Brown			
4	16	Sand, fine (SP), Brownish Gray			
16	20	Sand, fine to med.,			Lat = 39.103055
20	30	Sand, med. (SP). Gray			Long = -96.720162
					WGS 84
					DPE6 POL Site 1245
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 10/2/2009 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 527 . . This Water Well Record was completed on (mo/day/yr) . . 12/3/09 . under the business name of GeoCore, Inc. by (signature) Dale Keltner					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					