

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: <b>Riley</b>		<b>SW 1/4</b>	<b>SE 1/4</b>	<b>SW 1/4</b>	<b>12</b>	<b>T 11</b>	<b>S</b>	<b>R 6</b>
Distance and direction from nearest town or city street address of well if located within city?								
<b>POL Site 1245, Ft. Riley Army Base</b>								
2 WATER WELL OWNER:		US Army DPW-Environmental Div.						
RR#, St. Address, Box #		404 Pershing Court						
City, State, ZIP Code		Fort Riley, KS 66442						
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>30.5</b> ft. ELEVATION:						
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr						
		Pump test data: Well water was <b>NA</b> ft. after hours pumping gpm						
		Est. Yield <b>NA</b> gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter <b>11</b> in. to <b>32</b> ft. and in. to ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <b>Extraction well</b>						
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>						
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped						
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile						
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)						
Blank casing diameter .4 in. to <b>15.5</b> ft. Dia in. to ft. Dia in. to ft.		7 Fiberglass						
Casing height above land surface <b>-0.5</b> in., weight lbs./ft. Wall thickness or gauge No. <b>Sch. 40 SS.</b>		Threaded. <input checked="" type="checkbox"/>						
TYPE OF SCREEN OR PERFORATION MATERIAL		7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel		8 RMP (SR)						
2 Brass 4 Galvanized steel		9 ABS 11 Other (specify)						
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)						
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes						
SCREEN-PERFORATED INTERVALS: From <b>15.5</b> ft. to <b>30.5</b> ft. From ft. to ft. From ft. to ft. From ft. to ft.		7 Torch cut 10 Other (specify)						
GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>32</b> ft. From ft. to ft. From ft. to ft. From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout intervals: From <b>4.5</b> ft. to <b>8</b> ft. From <b>8</b> ft. to <b>13</b> ft. From ft. to ft.								
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage						
Direction from well?		How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0	4	Clay, lean (CL), Dark Brown						
4	16	Sand, fine (SP), Brownish Gray			Lat = 39.102981			
16	20	Sand, fine to med.,			Long = -96.71979			
20	30	Sand, med. (SP), Gray			WGS 84			
						DPE18 POL Site 1245		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10/1/2009</b> and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/yr) <b>12/3/2009</b>								
under the business name of <b>GeoCore, Inc.</b> by (signature) <i>Dan Kelly</i>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								