

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Riley	SE ¼ SW ¼ SW ¼	12	T 11 S	R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city? POL Site 1245, Ft. Riley Army Base					
2 WATER WELL OWNER: US Army DPW-Environmental Div. RR#, St. Address, Box # : 404 Pershing Court City, State, ZIP Code : Fort Riley, KS 66442					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30.5 . . . ft. ELEVATION:			
A 3x3 grid representing a section box. The top row is labeled N at the left and NE at the right. The middle row has NW on the left and SE on the right. The bottom row is labeled X at the left and S at the right. A vertical line separates the left column (NW, X) from the right column (NE, SE). Horizontal lines separate the rows.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm Est. Yield . . NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 11 . . in. to . . . 32 . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Extraction well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
(1) Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued . . . Clamped . . .
(2) PVC		4 ABS	7 Fiberglass		Welded . . . Threaded. ✓
Blank casing diameter . . . 4 . . in. to . . . 15.5 . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Casing height above land surface . . . -0.5 . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . Sch. 40 SS. . .					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		(3) Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From . . . 15.5 . . ft. to . . . 30.5 . . ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 13 . . ft. to . . . 32 . . ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other					
Grout Intervals: From . . . 4.5 . . ft. to . . . 8 . . ft., From . . . 8 . . ft. to . . . 13 . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, lean (CL), Dark Brown			
4	16	Sand, fine (SP), Brownish Gray			
16	20	Sand, fine to med.,			Lat = 39.103337
20	30	Sand, med. (SP), Gray			Long = -96.720971
					WGS 84
					DPEB POL Site 1245
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 9/15/2009 . . . and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. . . 527 . . This Water Well Record was completed on (mo/day/yr) . . 12/3/09 . .					
under the business name of GeoCore, Inc. by (signature) Dale Hall					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					