

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Riley	NW ¼ SE ¼ NW ¼	14	T 11 S	R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city? POL Site 1044, Ft. Riley Army Base					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources Application Number:			
US Army DPW-Environmental Div. RR#, St. Address, Box # : 404 Pershing Court City, State, ZIP Code : Fort Riley, KS 66442					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 35.5 . . . ft. ELEVATION:			
N NW X NE SW SE S		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
<div style="position: relative; width: 100px; height: 100px; margin: auto;"><div style="position: absolute; top: -10px; left: 0;">↑ 1 Mile ↓</div><div style="position: absolute; right: -10px; top: 0;">E W</div></div>		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . NA . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . 11 . . in. to . . 37 . . ft., and . . in. to . . ft.			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . . . Clamped . . .			
(1) Steel 3 RMP (SR)		Welded . . .			
2 PVC 4 ABS		Threaded. ✓			
Blank casing diameter . . . 4 . . . in. to . . 20.5 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
Casing height above land surface . . . -0.5 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . Sch. 40 SS.		Water Well Disinfected? Yes _____ No ✓			
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel (3) Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot (3) Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From . . . 20.5 . . . ft. to . . 35.5 . . . ft.		7 Torch cut 10 Other (specify)			
From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 18 . . . ft. to . . 37 . . . ft.					
From . . . ft. to . . . ft.					
6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other					
Grout intervals: From . . . 4.5 . . . ft. to . . 13 . . . ft.		From . . . 13 . . . ft. to . . 18 . . . ft.			
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	Clay, lean (CL), Dark Gray			
9	13	Silt, soft (ML), Gray			
13	20.5	Sand, fine (SP), Gray			Lat = 39.097915
20.5	33	Clay, soft (CH), Grayish Brown			Long = -96.73802
33	35	Sand, fine (SP), Gray			N65 S4
					DPE8 POL Site 1044
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 10/14/2009 . . . and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 12/3/2009 . . .					
under the business name of GeoCore, Inc. by (signature) Dan Bell					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.