

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Riley	NW ¼ SE ¼ NW ¼	14	T 11 S	R 6	E/W
Distance and direction from nearest town or city street address of well if located within city? POL Site 1044, Ft. Riley Army Base					
2 WATER WELL OWNER: US Army DPW-Environmental Div. RR#, St. Address, Box # : 404 Pershing Court City, State, ZIP Code : Fort Riley, KS 66442 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 35.5 . . . ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm Est. Yield . . NA . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 11 . . in. to . . . 37 . . . ft. and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Extraction well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . . . Clamped . . .			
1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter . . . 4 . . . in. to . . . 20.5 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft. Casing height above land surface . . . -0.5 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40 SS.		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass Threaded. ✓			
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Fiberglass 7 PVC 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION INTERVALS:		Saw cut 11 None (open hole)			
From . . . 20.5 . . . ft. to . . . 35.5 . . . ft.		From . . . ft. to . . . ft.			
GRAVEL PACK INTERVALS:		From . . . ft. to . . . ft.			
From . . . 18 . . . ft. to . . . 37 . . . ft.		From . . . ft. to . . . ft.			
FROM . . . ft. to . . . ft.		FROM . . . ft. to . . . ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . .					
Grout Intervals: From . . . 2.5 . . . ft. to . . . 13 . . . ft. From . . . 13 . . . ft. to . . . 18 . . . ft. From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage How many feet?					
LITHOLOGIC LOG					
FROM	TO			FROM	TO
0	9	Clay, lean (CL), Dark Gray			
9	13	Silt, soft (ML), Gray			
13	20.5	Sand, fine (SP), Gray			
20.5	33	Clay, soft (CH), Grayish Brown			
33	35	Sand, fine (SP), Gray			
				Lat = 39.097993	
				Long = -96.737472	
				WGS 84	
DPE10 POL Site 1044					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 10/6/2009 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 12/31/09 . . . under the business name of GeoCore, Inc. by (signature) Dale Kohl					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					