

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Riley

Location listed as:

Location changed to:

Section-Township-Range: 13-11S-6E

13-11S-6E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE SE NW

SW SE SE NW

Other changes: Initial statements: _____

Changed to: _____

Comments: Section, township, and range determined by projecting regular Kansas survey system over Fort Riley.

verification method: Latitude & Longitude & KGS' "LEO" conversion tool, written & legal descriptions, area road map, and mapping tool on KGS website. initials: ARF date: 4/25/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

CF-97-301

1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 NW 1/4 Section Number 13 Township Number 11S Range Number 6 E/W
 County: Riley

Distance and direction from nearest town or city street address of well if located within city? Approximately 200' S of 12th St & 9th St, Camp Funston, Ft. Riley, KS.

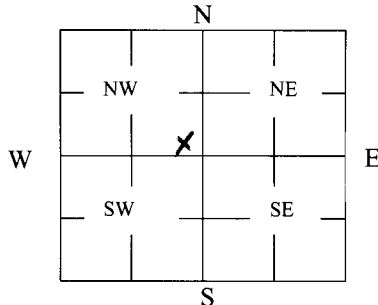
2 WATER WELL OWNER:

Public Works Environmental Div
 RR#, St. Address, Box #:
404 Pershing Ct.
 City, State ZIP Code:
Ft Riley KS 66442

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: 39° 05' 41.320" N
 Longitude: 96° 43' 01.638" W
 Elevation: _____
 Datum: NAD 1983 (CONUS)
 Data Collection Method: Handheld GPS

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 28.4 ft.WELL'S STATIC WATER LEVEL 18.6 ft

WELL WAS USED AS:

- | | | |
|--------------|----------------------------|-------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | (10) Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-------------------|-----------------|-------------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) _____ |
| (2) PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |

Blank casing diameter 2' in. Was casing pulled? Yes ☒ No _____ If yes, how much 2.0
 Casing height above or below land surface 2.0 in. ft

6 GROUT PLUG MATERIAL:

- 1 Neat cement (2) Cement grout 3 Bentonite 4 Other Natural Material

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|--------------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) _____ |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Natural Material			
3	28.4	Bentonite Cement grout			

**Original Returned to Sender
 for Correction Date: 12/22/10**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/04/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 11/04/2009 under the business name of US Army Corps of Engineers by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.