

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**  
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 23-11S-6E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SW NW NE

County: Riley

Location changed to:

23-11S-6E

SW SW NW NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: Section, township, and range determined by projecting regular Kansas survey system over Fort Riley.

verification method: Latitude & Longitude & KGS' "LEO" conversion tool, written & legal descriptions, area road map, and mapping tool on KGS website. initials: RR date: 4/25/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

SFL-94-1A

1 LOCATION OF WATER WELL: County: <u>Seelye Riley</u>	Fraction <u>SW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>23</u>	Township Number <u>11S</u>	Range Number <u>6 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city? Approximately 1600' S of 12th St & B St, Camp Funston, Ft Riley, KS.

2 WATER WELL OWNER: <u>Public Works Environmental Div</u> RR#, St. Address, Box #: <u>404 Pershing Ct.</u> City, State ZIP Code: <u>Ft Riley, KS 66442</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>39.08475287°N</u> Longitude: <u>96.733451608°W</u> Elevation: Datum: <u>NAD83</u> Data Collection Method: <u>hand held GPS</u>
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  <div style="text-align: center;"> N  <table border="1"> <tr> <td>NW</td> <td>X</td> <td>NE</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>SW</td> <td></td> <td>SE</td> </tr> </table>   W                      E  S </div>	NW	X	NE				SW		SE	4 DEPTH OF WELL <u>25</u> ft. <u>Top of casing</u>  WELL'S STATIC WATER LEVEL <u>19.2'</u> ft <u>top of casing</u>  WELL WAS USED AS:  <table> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><u>10</u> Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<u>10</u> Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<u>2</u> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes X No \_\_\_\_\_ If yes, how much 4 ft  
Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_

Grout Plug Intervals: From 23.4 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
23.4'	3'	Neat cement grout			
3'	0'	Native Soil			

**Original Returned to Sender  
for Correction Date: 12/22/10**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/13/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 11/13/10 under the business name of US Army Corps of Eng. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.