(to rectify lacking or incorrec	ct information)
Location listed as:	County: Ri/ey Location changed to:
Section-Township-Range: 15-12 5-6 E	23-115-6E
Fraction ( 1/4 1/4 1/4): SW SW SE SE	SE NW SW NW
Other changes: Initial statements:	
Changed to:	
Comments: <u>Section-town-ship-Range</u> de	ter-mined by projecting
regular public land survey system	over Fort Riley.
verification method: Latitude & Longitude,	KGS' "LEO" conversion took
and mapping tool on KGS webs	ite.
· · · · · · · · · · · · · · · · · · ·	,

initials: DR date: 12/13/2011

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

W	ATER W	ELL PLU	JGGING F	RECORD	Form WW	<b>C-5P</b>	KSA 82	a-1212 ID NO.	FP 04-33c
1	LOCATIO	N OF WATI	ER WELL:	Fraction		Section	Number	Township Number	Range Number
	County: 2	ley			14 SE 14 SE	/4 15		T /2 S	G DE DW
	Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:								
	direction fro	m nearest to	wn or intersect	ion: If at owne	er's address,	Latitude:	39.082743 : <del>-</del> 96.7416	0000	(in decimal degrees)
	check here							9083	(in decimal degrees)
		_				Elevation: Datum: WGS84, NAD83, NAD27			
						Collection Method:			
					Europe vincertal			e/Model: Trimble	
2			NER: Dir. o			GPS unit (Make/Model: Trimble  Digital Map/Photo,  Topographic Map, Land Survey			
		ddress, Bo		Pershing Co		Topographic Map, Land Survey			
:	City, State	ZIP Code:	Ft Ri	ley, Ks. 664	42	Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m			
	1		CATION			ie 20	<b>a</b> .		
3	MARK W WITH AN	ELL'S LO   "X" IN SI	ECTION	4 DEPT	H OF WELL <u>5</u>	00.29	it.		
	BOX:	74 IIV 01	LC IIO	WELL	'S STATIC WA	TER LEVE	EL 8.25	ft	
İ		N	<del>,</del>	1	WAS USED A				
				WELL	WAS USED A	ა. ¬			
	∟ NW		NE —	Dor	nestic _	Public V	Water Supp	ly 🔲 Dewa	itering
			1	Irrig	gation		d Water Su		
W	/		Е		dlot _		ic (Lawn &		tion Well
	sw		SE _	Indi	ustrial L	☐ Air Con	ditioning	☐ Other	•
				Weer	hamical/k+	مامعا معا	nnla sul!	ttad to Donautor40 \$	
			X	was a c	enemicai/bacteri	ological san	npie submi	tted to Department? Y	Yes No
5	TYPE OF	BLANK C	ASING USE	L	•			<del>.</del>	
	_	_	_	_					
	Steel		IP (SR)	Wrought		iberglass		Other (Specify below)	
	<b>✓</b> PVC	☐AB:	s L	Asbestos-C	ement $\square$ C	oncrete Tile	_		
						a m		. 4.1 foot (w/	/o ctickup)
						J No L J	If yes, ho	ow much 4.1 feet (w/	o stickup)
	Casing hei	ght above of	or below land	surface 34.7	in.				
<b></b>					F				
6	GROUT P	LUG MAT	ΓERIAL:	✓ Neat cem	ent $\square_{Cem}$	ent grout	□ Bentor	nite U Other	
	Grout Plug	Intervals:	From	ft. to _	ft., F	rom	_ ft. to _	ft., From _	to ft.
	What is the	maaraat aa	urce of possib	la aantamina	tion:				
	Septic			eepage pit		torage		Other (specify below)	
		lines	$H_{p}^{3}$	it privy	Fertili	zer storage		Office (specify below)	
		tight sewer		ewage lagooi		icide storage			
		l lines		eedyard		oned water		rection from well?	
	Cess			ivestock pens		ll/Gas well		w many feet?	
					<u>—</u>			<del> </del>	
	FROM	TO	PLUC	GING MAT	ERIALS	FROM	TO	PLUGGING	MATERIALS
	0	3	Native Mat	erial					
	3	56.3	Neat Ceme						
		30.0	. 1001 00111	O. Out					
							-		
					· · · · · · · · · · · · · · · · · · ·				
									7
7	CONTRAC	CTOR'S O	R LANDOV	VNER'S CE	RTIFICATIO	N: This w	ater well	was plugged under n	ny jurisdiction and was
con	npleted on (	mo/day/yea	$_{ m ir)}$ 13 July 2	2011	and this rec	ord is true	to the best	of my knowledge an	d belief. Kansas Water
We	Well Contractor's License No This Water Well Record was completed on (modday/year) 195 July 2011 under the								
business name of US Army Corps of Engineers by (signature)									
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the									
									ogy Section, 1000 SW
						290-3524.	send one to	o water Well Owner a	and retain one for your
rec	orus. Visit u	is at nttp://v	vww.kdheks.	gov/waterwel	i/index.ntml.		,		
Check one: White Copy Blue Copy Pink Copy									

Griginal Returned to Sender for Correction Date: 8-11-11